

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
AUG 28 1985
8-28-85
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-151-21002-0000 (of this well) 5601 6/86
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Associated Petroleum Consultants Inc.

ADDRESS 600 One Main Place Wichita Ks 67202 PHONE # (316)-265-9385

LEASE (FARM NAME) FISHER WELL NO. 1

WELL LOCATION SW SW NE SEC. 13 TWP. 26s RGE. 12 (East)(West)

COUNTY PRATT TOTAL DEPTH 4005 FIELD NAME STARK

OIL WELL X GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No ACO-1 filed? Yes
(If not, state reason why) On file

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 28 Aug 85 8:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dick Armer ADDRESS PO Box 8546 Pratt Kansas 67124

PHONE # (316)-672-9383

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893

ADDRESS PO Box 847 Pratt Kansas 67124 PHONE # (316)-672-2531

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Associated Petroleum Consultants, Inc.

ADDRESS 600 One Main Place Wichita KS PHONE # (316)-265-9385

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: Michael Levin
Applicant /or Acting Agent

DATE: 27 Aug 85

(1)

State of Kansas



15-151-7002-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MCCLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 28 1985

August 28, 1985

EXPIRES

WELL PLUGGING NOTICE

Fisher #1
SW SW NE
Sec. 13-26S-12W
Pratt County

Associated Petroleum Consultants Inc.
600 One Main Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).