

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-20,527-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Geodessa Corporation #1063

ADDRESS 515 R.H. Garvey Bldg, Wichita, Kansas 67202 PHONE # (316)-788-3365

LEASE (FARM NAME) Hartsell WELL NO. #1

WELL LOCATION C SE SE SEC. 14 TWP. 26 RGE. 12 (East) (West)

COUNTY Pratt TOTAL DEPTH 4400' FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACQ-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Sharp ADDRESS 515 R.H. Garvey Bldg, Wichita, Ks. 67202

PHONE # (316)-788-3365

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, Kansas 67530 PHONE # (316)-792-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Geodessa Corporation

ADDRESS 515 R.H. Garvey Bldg, Wichita, Ks. 67202 PHONE # (316)-788-3365

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

APR 09 1984
4-9-84
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: James W. Rockhold
Applicant /or Acting Agent

DATE: April 6, 1984

State of Kansas



15-151-20527-0000

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1206

THIS NOTICE

JUL 0 9 1984

April 9, 1984

EXPIRES

WELL PLUGGING NOTICE

Hartsell #1
C-SE-SE
Sec. 14-26-12W
Pratt County

Geodessa Corporation
515 R.H. Garvey Bldg.
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Handwritten signature of David W. Nickel.

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801
seven days prior to plugging the well (KAR-82-3-113)