

15-151-00309-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Rupp-Ferguson Oil Co.  
(Applicant)  
Address 522 Union Center, Wichita, Kansas

Lease (Farm Name) Long Well No. 1

Well Location SW NE SE Sec. 16 Twp. 26 Rge. 12W (E) (W)

County Pratt Field Name (if any) \_\_\_\_\_

Total Depth 4143 Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 2-1-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner \_\_\_\_\_  
Fred Damme Address Lyons, Kansas

Plugging Contractor Rupp-Ferguson Oil Co. License No. \_\_\_\_\_  
Address 522 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Rupp-Ferguson Oil Co. Address 522 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
FEB 4 1959  
2-4-59  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: [Signature]  
Applicant or Acting Agent

Date: 2-3-59

**PLUGGING**  
FILE SEC. 16 T. 26 R. 12W  
BOOK PAGE 17 LINE 7



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

February 26, 1959

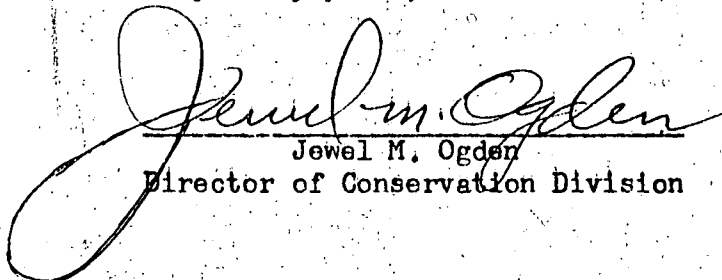
Well No. 1  
 Lease Long  
 Description SW NE SE 16-26-12W  
 County Pratt  
 File No. 17-7

Rupp-Ferguson Oil Co.,  
 522 Union Center  
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewell M. Ogden  
 Director of Conservation Division

Mr. W. L. Lackamp  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022