

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-199-20417-00-00  
Spot: E2W2NWSW Sec/Twnshp/Rge: 26-13S-41W  
1980 feet from S Section Line, 587 feet from W Section Line  
Lease Name: MAI TRUST Well #: 1  
County: WALLACE Total Vertical Depth: 5200 feet

Operator License No.: 33856  
Op Name: WHITE EXPLORATION, INC.  
Address: 1635 N. WATERFRONT PKWY SUITE 1  
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	13.375	286		300 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/06/2014 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: SAMMY FABELA Company: MURFIN DRILLING CO., INC. Phone: (620) 453-2877

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT BEDORE Witness Type: NONE  
Date/Time Plugging Completed: 09/06/2014 3:15 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Perfs:

1st plug @2800 w/50 sx  
2nd plug @1860 w/100 sx  
3rd plug @340 w/50 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

District: 04

Signed \_\_\_\_\_

Pat Bedore  
(TECHNICIAN)

CM

RECEIVED  
KANSAS CORPORATION COMMISSION

10/1/14 CKM

SEP 23 2014

SEP 29 2014

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3