

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 151- 20,527-0000  
C SE SE , Sec. 14 , T 26 S, R 12 (W)  
\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6063

Lease Name Hartsell Well # 1

Operator: Geodessa Corporation  
Name & 515 R. H. Garvey Building  
Address Wichita, KS 67202

County Pratt

Well Total Depth 4400 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 434

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Rockhold Engineering, Inc. License Number 5111

Address Box 698, Great Bend, KS 67530

Company to plug at: Hour: 9:00 am Day: 1 Month: May Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Deacon Pulley

(company name) Rockhold (phone) 316-692-2506

were: 4 1/2 set at 4399 PBD 3100' Perf 3010 Open hole

1st plug sand back to 2950 and dump 4 sx cement on top of sand

2nd plug squeeze well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls and release 8 5/8" rubber plug and pump 125 sx cement

Maximum pressure 250# and shut in pressure 0#

Signed J. A. Huff  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None

Operations Completed: Hour: 10:15 am Day: 1 Month: May Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4399' PBD 3100' Perf 3010 Open hole

1st plug sanded back to 2950' and dumped 4 sx cement on top of sand

2nd plug squeezed well with 3 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls and released 8 5/8" rubber plug and pumped an additional 125 sx cement.

Maximum pressure 250# and shut in pressure 0#

Remarks: They recovered 2300' of 4 1/2" casing. Use 60/40 Pozmix 2% gel 3% cc by Halliburton

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~XXXXXX~~) observe this plugging.

COICED  
DATE 5-14-84  
INV. NO. 1503

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 11 1984  
5-11-84  
CONSERVATION DIVISION  
Wichita, Kansas

Signed J. A. Huff  
(TECHNICIAN)