

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION SE SE NW, Sec. 23, T 26 S, R12 W
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202 _____ feet from N/S section line

API NUMBER 15-151-21,028-0000

TECHNICIAN'S PLUGGING REPORT _____ feet from W/E section line

Operator License # 5673 Lease Name Briggeman "B" Well # 1

Operator: W. L. Kirkman, Inc. County Pratt

Name & P. O. Box 18611

Address Wichita, KS 67207 Well Total Depth 4390 feet 142.67

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 454

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 1:00 pm Day: 17 Month: February Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Jim Ray

(company name) Kelso (phone) 316-938-2457

were: 4 1/2 set at 4388 Perfs 3680-88 4307-11 4444-54 PBDT 4378 & 4285

1st plug pump 40 sx cement to bottom and stopped plug at 3410'

2nd plug squeezed through head with 2 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel,

1 sack hulls and released 8 5/8" rubber plug and pumped additional 100 sx cement.

Maximum pressure 400# and shut-in pressure 200#

Unplugged water well Signed J. A. Truf
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 2:15 pm Day: 17 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 4 1/2 set at 4388 Perfs 3680-88 4307-11 4444-54 PBDT 4378 & 4285

1st plug pumped 40 sx cement to bottom and stopped plug at 3410'

2nd plug squeezed through head with 2 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel,

1 sack hulls and released 8 5/8" rubber plug and pumped additional 100 sx cement.

Maximum pressure 400# and shut-in pressure 200#. Unplugged water well.

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun Cementing. They recovered 2250' of

4 1/2" production casing.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

INVOICED

RECEIVED STATE CORPORATION COMMISSION

DATE 2-5-84
INV. NO. 0517

FEB 29 1984
2-29-84
CONSERVATION DIVISION
Wichita, Kansas

Signed J. A. Truf (TECHNICIAN) ✓