TO: API Well Number: 15-147-20742-00-00 STATE CORPORATION COMMISSION Spot: NESWSWSE Sec/Twnshp/Rge: 31-5S-17W CONSERVATION DIVISION - PLUGGING 615 feet from S Section Line, 2265 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: MUIR Well #: 1 **WICHITA, KANSAS 67202** County: PHILLIPS Total Vertical Depth: 3325 feet Depth (ft) Pulled (ft) Comments String Size Operator License No.: 5135 SURF 8.625 220 150 sx Op Name: FARMER, JOHN O., INC. Address: 370 W WICHITA AVE PO BOX 352 RUSSELL, KS 67665 Well Type: DH **UIC Docket No: Date/Time to Plug:** 09/09/2014 12:00 AM Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC Proposal Rcvd. from: KIRBY Company: WW DRILLING, LLC Phone: (785) 743-6774 Proposed Ordered 240 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack. Space all plugs with heavy drilling mud through drill pipe. Plugging Method:

Plugging Proposal Received By: <u>MARVIN MILLS</u> WitnessType: <u>NONE</u>

Date/Time Plugging Completed: 09/09/2014 10:00 PM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @1570 w/50 sx 2nd plug @800 w/100 sx 3rd plug @270 w/50 sx 4th plug @40 w/10 sx

Rathole 30 sx

Remarks: QUALITY

Plugged through: DP

District: 04

Signed__

RECEIVED
KANSAS CORPORATION COMMISSION

(TECHNICIAN)

Perfs:

CM

10/1/14 CKM

SEP 2 9 2014

SEP 2 3 2014

CONSERVATION DIVISION WICHITA, KS

Form CP-2/3