WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-025-20829 777 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Broadie A Wichita, Kansas 67202 TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely 330' FSL SPOT LOCATION 330' FW. of SW4 and return to Cons. Div. office within 30 days. SEC. 3 TWP. 34 RGE. 22 KEXXXXX (W) LEASE OPERATOR Cities Service 011 & Gas Corporation COUNTY Clark ADDRESS 3545 N. W. 58th Street, Okla. City, OK 73112 Date Well Completed 8-24-84 PHONE # (405) 949-4400 OPERATORS LICENSE NO. 5447 Plugging Commenced 8-24-84 Plugging Completed 8-24-84Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City Office, Dist. I Is ACO-1 filed? Yes If not, is well log attached? Producing formation ____ Depth to top ___ bottom ___ T.D. 5575 Show depth and thickness of all water, oil and gas formations. OIL. GAS OR WATER RECORDS CASING RECORD Pulled out Content To Size Put in Formation From Dry 8 5/8" Cherokee & Chester 5165 5390 908' 01 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 8-24-84: Ran OE DP and set following Class H cmt OH plugs: 35 sx 5430' - 5530' Chester: 35 sx from 3450-3550' Topeka: 35 sx from 859-959' Base surf.; 35 sx from 450-550' Mid Surf.; 10 sx from 40-4' Top plug; 10 sx mouse & rate Hole. P & A completed & released rig at 10 a.m. 8-24-84. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor_ J. B. Bohannan Drilling, Inc. License No. 5879' Address 2324 North Highway 83 Liberal, Kansas 67901 COUNTY OF Oklahoma STATE OF Oklahoma Del Oliver (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described wellREGETVED that the same are true and STATE CORPORATION COMMISSION correct, so help me God. (Signature) FAUG 3 1 1984 (Address) 3545 N.W. 58th Street, Okla. City, Okla. 73112 SUBSCRINGERY ANNIE WHORN TO before me this 28 day of Quant, 1984

Wichita, Kansas

My Commission expires: 6-12-88.

Form CP-4 Revised 01-84

yer S. Lar Notary Public