

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
100 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-051-30219-0000

API NUMBER 15 - 1965

LEASE NAME A. NORTH

WELL NUMBER # 2

990 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 28 TWP. 15S RGE. 20 (W)

COUNTY ELLIS

Date Well Completed 9-30-65

Plugging Commenced 11-16-94

Plugging Completed 11-16-94

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Rains & Williamson Oil Co., Inc.

ADDRESS 220 W. Douglas Suite 435 Wichita, Kansas 67202

PHONE#(316) 265-9686 OPERATORS LICENSE NO. 5146

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-4-94 (date)

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 3965

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	221	None
				5 1/2"	3963	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Down 5 1/2" casing w/ 50 sx. cement blend w/ 200# hulls mixed in - followed w/ 15 sx. Gel w/ 100# hulls mixed in - followed w/ 175 sx. cement blend. Max PSI 1250#  
Closed in PSI 1250# Texted 8 5/8" to 300# Cement at surface

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. STATE CORPORATION COMMISSION

Address Hays, Kansas 67601

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

A. D. BELT (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Juanita M. Green

(Address) 220 W. Douglas, Suite 435, Wichita,

SUBSCRIBED AND SWORN TO before me this 14th day of February, 1995 KS 67202

My Commission Expires: 7-2-98 Teresa L. Burleigh-Smith

