-051-30358-00-00 WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15 - - 1966 TATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME A. NORTH lichita, Kansas 67202 WELL NUMBER # 5 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. 1650 Ft. from S Section Line office within 30 days. 2970 Ft. from E Section Line Rains & Williamson Oil Co., Inc. SEC. 28 TWP 15S RGE. 20 (W) EASE OPERATOR ADDRESS 220 W. Douglas Suite 435 Wichita, Kansas 67202 COUNTY ELLIS Date Well Completed 8-29-66 haracter of Well _____Oil_ Plugging Commenced 11-16-94 Oll, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 11-16-94 the plugging proposal was approved on $__$ 10-4-94(KCC District Agent's Name). y <u>Carl Goodrow</u> is ACO-1 filed? _______ If not, is well log attached?______ roducing Formation Depth to Top Bottom T.D. 3990 show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content To Put in Pulled out 8 5/8" 230 -None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Down 5 1/2" casing w/ 50 sx. cement blend w/ 200# hulls mixed in - followed w/ 15 ox. gel w/ 100# hulls mixed in followed w/ 200 sx. cement blend to Max. Press. 1200#. Closed In PSI 0-#. w/ cement at surface. Cement @ surface in 8 5/8" tested to 300#. Job Complete (If additional description is necessary, use BACK of this form.) RECEIVED Name of Plugging Contractor Halliburton License Nogate CORPORATION CLASSICS Address Hays, Kansas 67601 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rains & Williamson Oil Co., Inc. M2.15-95 CONSCIUNTION DIVIS STATE OF Kansas COUNTY OF Sedgwick (Employee of Operator) or (Operator) of A D RELT (Employee of Operator) or (Operator) or above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. Junta m. (Signature) (Address) 2/20 W. Douglas, Suite 435, Wichita, SUBSCRIBED AND SWORN TO before menth 14th day of February Teresa L. Burleith Smith blice My Commission Expires: 7-2-98

> Form CP-4 Revised 05-88