

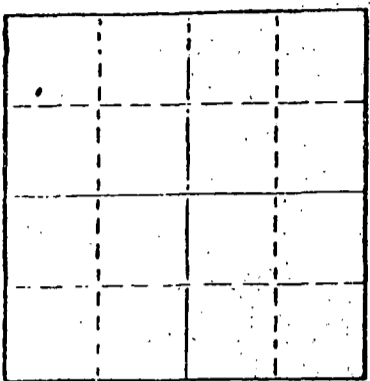
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Ellis County. Sec. 32 Twp. <sup>15</sup>17S Rge. <sup>20</sup>21W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE NE NE

Lease Owner Oxford Exploration Company  
Lease Name North Well No. 32-11  
Office Address 1550 Denver Club Bldg., Denver, CO 80202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 6-12-81 19  
Application for plugging filed 6-12-81 19  
Application for plugging approved 6-12-81 19  
Plugging commenced 6-12-81 19  
Plugging completed 6-12-81 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, KS  
Producing formation Depth to top Bottom Total Depth of Well 4046'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	317'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 840' w/65 sx.
- 2nd plug set @ 330' w/30 sx.
- 3rd plug set @ 40' w/10 sx.
- 5 sx. in Rat Hole

RECEIVED  
STATE CORPORATION COMMISSION

JUN 24 1981

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drilling Manager (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, Drilling Manager  
617 Union Ctr. Bldg.(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of June, 1981

Laurel Davis  
Laurel Davis Notary Public.

My commission expires 12-19-84



WELL LOG

COMPANY Oxford Exploration Company

SEC. 32 T. 15 17S R. 20 21W  
LOC. NE NE NE

FARM North NO. 32-11

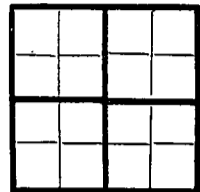
RIG. NO. 15

TOTAL DEPTH 4046'

COMM. 6-4-81 COMP. 6-12-81

COUNTY Ellis  
KANSAS

CONTRACTOR Murfin Drilling Company



CASING

20 10  
15 8-5/8" csg. set @ 317' w/185 sx. Sunset  
12 6  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

317' shale  
11365' shale & sand  
1560' shale (Redbed)  
1603' anhydrite  
2185' shale  
4046' lime & shale & RTD

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JUN 24 1981

CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS }  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the North #32-11 well.

*David L. Murfin*  
David L. Murfin, Drilling Manager

Subscribed and sworn to before me this 20th day of June 19 81

*Laurel Davis*  
Laurel Davis NOTARY PUBLIC

My Commission Expires:

