| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUGGING K.A.R82-3 | | | er <u>15-051</u> meWALLA | <u>- 30233-co</u> c | |
|---|--|--|-------------------------------------|---------------------------------------|--|--|
| Wichita, Kansas 67202 | | | | | | |
| NO. | TYPE OR PRINT DTICE: Fill out completely | | | · | | |
| and return to Cons. Div. office within 30 days. | | 4950 | Ft. from S | Section Line | | |
| | o days. | 3630 | Ft. from E | Section Line | | |
| LEASE OPERATOR Rains & Williamson Oil Co., Inc. | | | SE.C. 33 | SEC. 33 TWP. 155RGE. 20 (XX) (W) | | |
| ADDRESS 220 W. Douglas, Suite 435, Wichita, Kansas 67202 | | | COUNTY _ | Ellis | | |
| PHONE (316) 265-9686 OPERATOR | RS LICENSE NO | 5146 | Date Wei | l Completed | 10-15-65 | |
| Character of Well Oil | | | | Commenced | 12-10-90 | |
| (Oll, Gas, D&A, SWD, Input, Water Supply Well) | | | | Completed | 12-10-90 | |
| The plugging proposal was approve | on Decemb | er 10th, 1 | 990 | | (date) | |
| by Gilbert Scheck | | | (KCC | District A | gent's Name). | |
| Is ACO-1 filed? Yes If no | • | | • | | · | |
| Producing Formation Conglomerate | e Sand _{Depth} to T | ор | Botto | mT. | D• | |
| Show depth and thickness of all v | vater, oll and ga | s formati | ons. | | | |
| OIL, GAS OR WATER RECORDS | | C | ASING RECOR | D | 0.000 | |
| Formation Content | From To | Size | Put in | Pulled out | TATE CONFUNCTION COM | |
| | | 1 | | | | |
| | | 8 5/8" | | None | MAR 1 3 199 | |
| | | - | | | CONSERVATION DIVISIO | |
| Describe in detail, the manner in placed and the method or methods were used, state the character | s used in introdu | icing it in epth plac 25 sx. cer | nto the holed, from ment followe | e. If cement feet to ed w/5 sx. | e muď"f"ľu ⁿ ¤d ^{sa} wa t or other plug | |
| | cement to surf | | | | | |
| (if additional descrip | otion is necessar | y, use BA | CK of this | form.) | | |
| Name of Plugging Contractor Rain | ıs & Williamson O | il Co., In | <u>c.</u> L | icense No | 682 | |
| Address 220 West Douglas, Suite | 435, Wichita, Ka | insas 672 | 02 | | | |
| NAME OF PARTY RESPONSIBLE FOR PL | JGGING FEES: Ra | ins & Will | iamson Oil | Co., Inc. | | |
| STATE OF KANSAS | COUNTY OFSE | DGWICK | <u>:</u> | ,ss. _; | • | |
| Wilson Rains, President of Rains above-described well, being first statements, and matters herein the same are true and correct, so | t duly sworn on o contained and th o help me God. (| ath, says: | That I hathe above-d | ve knowledge escribed we | p of the facts | |

JUANITA M. GREEN

NOTARY PUBLICY

STATE OF KANSAS

MY APPT. EXPIRES /0-4-91

JUANITA M. GREEN

Commission Expires: 10-4-91

Juanita M. Green Notary Public

STATE OF KANSAS

MY APPT. EXPIRES /0-4-91