

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-051-20312-0000

API NUMBER 9-18-68
LEASE NAME Stephens "B"
2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER _____
Approx. 4290 Ft. from S Section Lin
Approx. 990 Ft. from E Section Lin.

LEASE OPERATOR Rains & Williamson Oil Co. Inc.

SEC. 33 TWP. 15 SRGE. 20 (S) or (W)

ADDRESS 435 Page County, 300 West Douglas, Wichita, Kan.

COUNTY Ellis

PHONE (316) 265-9686 OPERATORS LICENSE NO. 5146

Date Well Completed 9-18-68

Character of Well Oil

Plugging Commenced 5-6-86

(Oil) Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-6-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Conglomerate Sand Depth to Top 3963 Bottom 3964 T.D. 3964

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Conglomerate Sand</u>	<u>Oil</u>	<u>3963</u>	<u>3964</u>	<u>5 1/2</u>	<u>3963</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl. were used, state the character of same and depth placed, from feet to feet each set.
B-J Titan, Down 8 3/4 with 75 sk thirty mix, Shut in at 350 lbs. Down 5 1/2 with 100 sk thirty mix with 6 sk hulls, Shut in at 1200 lbs.
State agent Dennis Hame

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Paul Stephens License No. 683

Address P.O. Box 166

STATE OF Kansas COUNTY OF Pratt, ss.

Rains & Williamson Oil Co. Inc. (Employee of Operator) or (Operator):
above-described well, being first sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed with the same are true and correct, so help me God.

(Signature) Paul Stephens
(Address) _____

RECEIVED
STATE CORPORATION COMMISSION

MAY 21 1986

SUBSCRIBED AND SWORN TO before me this 16th day of May, 1986
CONSERVATION DIVISION
Wichita, Kansas

Mary Alice Rupp
Notary Public

My Commission Expires: 2-29-88

Mary Alice Rupp
NOTARY PUBLIC
State of Kansas
MY APT. EXPIRES 2-29-88

RECORDED
INDEXED
MAY 16 1968

KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

ORIGINAL

COMPANY: COLORADO OIL

SEC. 33 T. 15 R. 20W

FARM Stephens

NO. 2

LOC. 150' W of C SW NE NE

TOTAL DEPTH 3964'

COUNTY Ellis

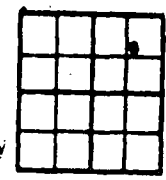
COMM. 9-1-68

COMP. 9-11-68

SHOT OR TREATED

CONTRACTOR Rains & Williamson

ISSUED 11-16-68



K. G. S. LIBRARY

CASINO

20	10
15	B 5/8" 263' cem w/ 170 SX
12	6
13	S 1/2" 3963' cem w/ 100 SX

ELEVATION 2260' KB

PRODUCTION 136 BOPD N/A GR 35
Cong 3963-64

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface clay and shale	200'
Shale and Shells	970'
Snad	1180'
Shale and Shells	1280'
Shale and Red Bed	1496'
Anhydrite	1540'
Shale and Shells	2085'
Shale and Lime	2545'
Lime and Shale	2625'
Shale and Lime	3341'
Lime and Shale	3547'
Lime	3668'
Lime and Shale	3730'
Lime	3964'
Rotary Total Depth	3964'

K. G. S. LIBRARY

MAR 31 1965

CONSERVATION DIVISION
Wichita, Kansas

TOPS: LOG
Topeka
Heebner

3257
3527