

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-051-20321-0000  
API NUMBER 10-3-68  
LEASE NAME Stephens "B"  
WELL NUMBER # 3  
Approx. 2970 Ft. from S Section Lin.  
Approx. 990 Ft. from E Section Lin.

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Rains & Williamson Oil Co. Inc.  
ADDRESS 435 Page Court, 220 West Douglas, Wichita, Kan.  
PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5746  
Character of Well Oil

SEC. 33 TWP. 15S RGE. 20 (E) or (W)  
COUNTY Ellis

Date Well Completed 10-3-68

Plugging Commenced 5-6-86

Plugging Completed 5-6-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Conglomerate Sand Depth to Top 3934 Bottom 3939 T.D. 3939

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Conglomerate Sand</u>	<u>Oil</u>	<u>3934</u>	<u>3939</u>	<u>5 1/2</u>	<u>3934</u>	<u>None</u>

Describe in detail the manner, in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other pl. were used, state the character of same and depth placed, from feet to feet each set.

B-I Titan Pressured up on 8 3/4 to 500 lbs. held. Down 5 1/2 with 4 sk balls, followed with 200 sk. Thrifty mix with 2 sk balls. Shut in at 850 State agent Dennis Hamel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Paul Stephens License No. 683

Address P.O. Box 166

STATE OF Kansas COUNTY OF Pratt, ss.

Rains & Williamson Oil Co. Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed therewith, and the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION

(Signature) Paul Stephens

(Address) \_\_\_\_\_

MAY 21 1986

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of May, 19 86  
CONSERVATION DIVISION  
Wichita, Kansas

Mary Alice Rupp  
Notary Public

My Commission Expires: 2-29-88

Mary Alice Rupp  
NOTARY PUBLIC  
State of Kansas  
MY APT. EXPIRES 2-29-88

Form CI  
Revised 08-

PENCIL  
NOV 16 1968

COMPANY COLORADO OIL

SEC. 33 T. 15 N. 20W

FARM Stephens NO. 3

LOC. 150' W of SW SE NE

TOTAL DEPTH 3939'

COUNTY Ellis

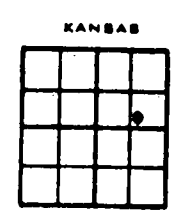
COMM. 9-13-68

COMP. 9-23-68

SHOT OR TREATED

CONTRACTOR Rains & Williamson

ISSUED 11-16-68



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CASING

20	10	
15	8	5/8" 255' cem w/ 200 SX
12	6	
13	5	1/2" 3934' cem w/ 100 SX

ELEVATION 2230' KB

PRODUCTION PMP 57 BOPD, NW/  
CONG SD 3934-39 GR 35

FIGURES INDICATE BOTTOM OF FORMATIONS

Sod and Clay	45'
Shale	258'
Shale and Shells	715'
Shale and Red Bed	880'
Sand and Red Bed	1140'
Red Bed & Shale	1464'
Anhydrite	1508'
Shale and Lime	1778'
Shale and Shells	2095'
Shale and Lime	2190'
Lime	2657'
Shale and Lime	2859'
Lime and Shale	3230'
Lime	3355'
Lime and Shale	3490'
Lime	3787'
Lime and Shale	3865'
Lime	3915'
Conglomerate	3924'
Sand	3935'
Rotary Total Depth	3935'
DDTD	3939

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MAR 21 1968

CONSERVATION DIVISION  
Wichita, Kansas

We certify the above log is true and correct, to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

*Wilson Rains*  
Wilson Rains

Subscribed and sworn to before me, a Notary Public within and for the State of Kansas, County of Sedgwick, this 26th day of September, 1968.

My Comm. Expires: 6-30-71

*Sherry Gish*  
Sherry Gish Notary Public