

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-051-20122-0000

API NUMBER 9-22-67

LEASE NAME Stephens "A"

WELL NUMBER #1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

Approx. 4620 Ft. from S Section Lin

Approx. 1650 Ft. from E Section Lin

SEC. 33 TWP. 155 RGE. 20 (E) or (W)

COUNTY Ellis

LEASE OPERATOR Rains & Williamson Oil Co. Inc.

ADDRESS 435 Page Court, 220 West Douglas, Wichita, Kan.

PHONE (316) 265-9686 OPERATORS LICENSE NO. 5746

Date Well Completed 9-22-67

Character of Well oil

Plugging Commenced 5-6-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-6-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Conglomerate Sand Depth to Top 3957 Bottom 3958 T.D. 3958

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Conglomerate Sand</u>	<u>Oil</u>	<u>3957</u>	<u>3958</u>	<u>5 1/2</u>	<u>3957</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
B-T Titan, Pressured upon 870 to 500 lbs., held. Down 5 1/2 with 4 sk. hells, follow with 200 sk. heavy mix with 2 sk. hells. Shut in at 1000 lbs.  
State agent Dennis Hamel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Paul Stephens License No. 683

Address P.O. Box 166

STATE OF Kansas COUNTY OF Pratt, ss.

Rains & Williamson Oil Co. Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts stated, and matters herein contained and the log of the above-described well as filed the same are true and correct.  
STATE CORPORATION COMMISSION

(Signature) Paul Stephens

(Address) \_\_\_\_\_

MAY 21 1986

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of May, 19 86

Mary Alice Rupp  
Notary Public

My Commission Expires: 2-29-88

Mary Alice Rupp  
NOTARY PUBLIC  
State of Kansas  
MY COM. EXPIRES 2-29-88

ROTARY DRILLING LOG

Operator: Rains & Williamson  
Oil Co., Inc.  
STEPHENS "A" #1  
150' E. of C N $\frac{1}{2}$  NW NE  
Section 33-15S-20W  
Ellis County, Kansas

Contractor: Rains & Williamson  
Oil Co., Inc.  
Commenced: 9-13-67  
Completed: 9-22-67 (Rotary)

Remarks: Set 8-5/8" surface casing at 217.57' w/ 150 sacks GL-3 cement  
  
Set 5-1/2" casing at 3957'. Cemented first stage w/125 sacks salt sat. common ceme and second stage w/50 cu.ft. diacel.

Formations

Shale	219'
Shale and Shells	425'
Shale and Sand	910'
Sand	1180'
Red Bed	1360'
Red Bed and Shale	1502'
Anhydrite	1547'
Shale	2050'
Shale and Lime	2285'
Lime and Shale	2580'
Shale and Lime	3096'
Lime and Shale	3430'
Lime	3956'
Sand	3958'
Rotary Total Depth	3958'

MAR 21 1968  
CONSERVATION DIVISION  
Wichita, Kansas

We certify the above log is true and correct to the best of our knowledge and belief.

RAINS & WILLIAMSON OIL CO., INC.

*Wilson Rains*  
\_\_\_\_\_  
Wilson Rains

Subscribed and sworn to before me, a Notary Public within and for the State of Kansas, County of Sedgwick, this 28th day of September, 1967.

*Sherry Gish*  
\_\_\_\_\_  
Sherry Gish Notary Public

My Commission Expires:  
June 30, 1971