

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

WELL PLUGGING RECORD

PRATT

County. Sec. 1 Twp. 27 Rge. 12 (E) W (W)

Location as "NE/CNW/SW" or footage from lines NW NW NW  
Lease Owner COOPERATIVE REFINERY ASSOCIATION  
Lease Name MONTGOMERY Well No. 1  
Office Address 914 CENTRAL BLDG. WICHITA, KANSAS  
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE  
Date well completed 6-18 19 54  
Application for plugging filed 6-18 19 54  
Application for plugging approved 6-18 19 54  
Plugging commenced 6-18 19 54  
Plugging completed 6-18 19 54  
Reason for abandonment of well or producing formation DRY HOLE

NORTH

|   |  |  |  |
|---|--|--|--|
| X |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4563 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 355    | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 300 FEET AND SET PLUG WITH 20 SACKS OF CEMENT. HOLE WAS THEN FILLED TO 30 FEET AND PLUG WAS SET WITH 10 SACKS OF CEMENT.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 22 1954

CONSERVATION DIVISION

Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor SCHAFFER DRILLING COMPANY  
Address BOX 350----PRATT, KANSAS

STATE OF KANSAS, COUNTY OF PRATT, ss.  
J. E. Selby (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. E. Selby  
PRATT, KANSAS  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of June 1954  
Joseph Wright Notary Public.

My commission expires 4-14-58

PLUGGING  
FILED SEC 1 T 27 R 12W  
BOX PAGE 42 LINE 23

DRILLER'S LOG  
MONTGOMERY # 1

COMPLETED JUNE 18, 1954

|           |                         |
|-----------|-------------------------|
| 0-15      | Surface Soil            |
| 15-100    | Sand                    |
| 100-190   | Sand, Shale & Shells    |
| 190-315   | Red Bed                 |
| 315-900   | Red Bed & Shells        |
| 900-1325  | Red Bed, Shale & Shells |
| 1325-1670 | Shale & Shells          |
| 1670-3750 | Shale & Lime            |
| 3750-4095 | Lime                    |
| 4095-4135 | Shale, Lime & Chert     |
| 4135-4163 | Shale & Lime            |
| 4163-4192 | Shale & Chert           |
| 4192-4240 | Shale & Lime            |
| 4240-4275 | Shale                   |
| 4275-4360 | Shale & Lime            |
| 4360-4460 | Lime                    |
| 4460-4478 | Shale & Sand            |
| 4478-4563 | Lime                    |
| 4563      | TOTAL DEPTH             |

I certify that the above driller's log is true and correct as being taken from the daily drilling reports of the Montgomery #1- NW NW NW Section 1-27-12W, Pratt County, Kansas.

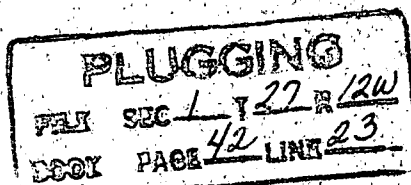
  
\_\_\_\_\_  
J. E. Selby  
SCHAFFER DRILLING COMPANY

STATE OF KANSAS: COUNTY OF PRATT: SS

Subscribed and sworn to before me this 19th day of June, 1954.

  
\_\_\_\_\_  
Notary Public

My commission expires 6-12 1957



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CORPORATION COMMISSION

JUN 22 1954

REGISTRATION DIVISION  
Wichita, Kansas