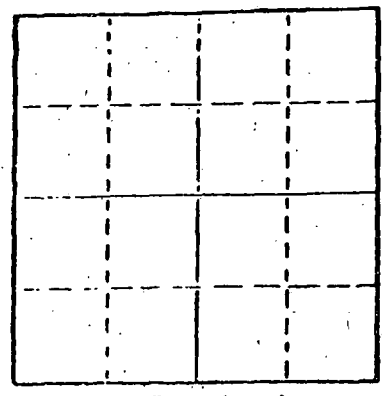


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County, Sec. 2 Twp. 27S Rge. 12WE/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C SW NE  
Lease Owner Raymond Oil Company  
Lease Name HARRISON Well No. 1  
Office Address One Main Place #900, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole  
Date Well completed 5-14-80 19  
Application for plugging filed 5-14-80 19  
Application for plugging approved 5-14-80 19  
Plugging commenced 5-14-80 19  
Plugging completed 5-14-80 19  
Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production 19



Name of Conservation Agent who supervised plugging of this well Bill Owen, Pratt, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 2740'  
Show depth and thickness of all water, oil and gas formations.

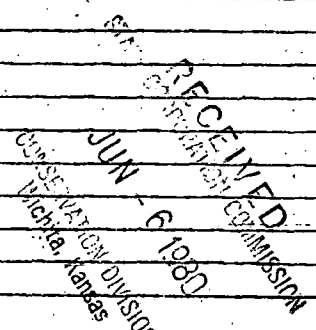
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	261'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 540' w/40 sx.  
2nd plug @ 270' w/40 sx.  
3rd plug @ 40' w/10 sx.  
10 sx. in the rat hole  
2 sx. in the water well.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

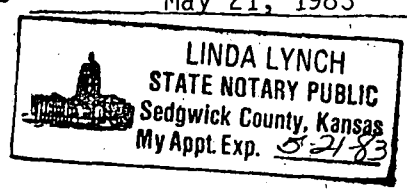
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drig. Mgr. /MURFIN DRIG. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, Drig. Mgr. -617 Union Center Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 4th day of June, 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983



# WELL LOG

COMPANY Raymond Oil Company

SEC. 2 T. 27S R. 12W

FARM HARRISON NO. 1

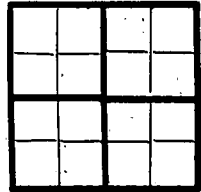
LOC. C SW NE

RIG. NO. 19  
TOTAL DEPTH 2740'

COUNTY Pratt KANSAS

COMM. 5-9-80 COMP. 5-14-80

CONTRACTOR Murfin Drilling Company



CASINO  
20 10  
15 8-5/8" csg. set @ 261' w/250 sx. of  
12 6 common, 2% gel, 3% CC.  
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

261' Sand & Shale & Red Bed  
1518' Red Bed & Shale  
2247' Lime & Shale  
2740' Shale & Lime R.T.D

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN - 6 1980  
 CONSERVATION DIVISION  
 Topeka, Kansas

State of KANSAS  
County of SEDGWICK } ss:

David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the HARRISON #1 well.

Subscribed and sworn to before me this 4th day of June 1980  
 David L. Murfin, Drlg. Mgr.

My Commission Expires: May 21, 1983  
 LINDA LYNCH  
 STATE NOTARY PUBLIC  
 Sedgwick County, Kansas  
 My Appt. Exp. 5-21-83

Linda Lynch  
 Linda Lynch, NOTARY PUBLIC