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Taking in the desired and the second of the SIDE ONE Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30)

days after the completion of a well, regardless of how the well was completed.

Attach separate letter of request if the information is to be held confidential If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal,

A Anology

Applications must be made and injection and temporarily abandoned wells.

Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

| LICENSE #  | 5238 EXPIRATION DATE   | June 30, 1983  |  |
|--|--|--|--|
| OPERATOR   | Petroleum, Inc.  | API NO. 15-063-20,586 700 TOO  |  |
| ADDRESS  | Suite 800, 300 W. Dougles  | COUNTY   |  |
| ig a nima  | Wichita, Kansas 67202  | FIELD Lundgren Pool  |  |
| ** CONTACT P   | PERSON Monte Chadd   | PROD. FORMATION Ft. Scott  |  |
| de Francis I   | PHONE 316-793-8471   |  |  |
| PURCHASER  | Permian Corporation  | LEASE Lundgren 'B' '   |  |
| ADDRESS  | 9810 E. 42nd St., Suite 233  | WELL NO. 1 WELL LOCATION C. NW SW SW   |  |
| -  | Tulsa, Oklahoma 74145  | 990 Ft. from south Line and  |  |
| DRILLING   | DNB Drilling, Inc.   | 330 Ft. from west Line of  |  |
| ADDRESS  | 515 R. H. Garvey Building  | the SW (Otr.) SEC 30 TWI 14S RGE 29W   |  |
|  | Wichita, Kansas 67202  |  |  |
| PLUGGING   |  | WELL PLAT (Office Use Only   |  |
| CONTRACTOR ADDRESS   |  | ксс  |  |
|  |  | KGS  |  |
| TOTAL DEPTH  | 4350' PBTD 4260  | SWD/REPPLG.  |  |
| SPUD DATE  | 6-5-82 DATE COMPLETED 7-23-82  |  |  |
| ELEV: GR_  | 2623 DF 2625 KB 2628   |  |  |
|  | H KOMMEN (ROTARY) KAMPA TOOLS.   |  |  |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING  |  |  |  |
|  | POSE OF WATER FROM THIS LEASE C-17680  | DV Tool Used? No   |  |
| Amount of surface pipe sec and   |  |  |  |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other   |  |  |  |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL  |  |  |  |
| AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.  |  |  |  |
|  | The second secon | article contaction of the contact of |  |
| may pilipa ay halidada da karang na pang karala a sa sa da<br>Ba   | 20036 Grand Andrian Company of the C | Control of the second of the s |  |
| Mon  |  | eing of lawful age, hereby certifies   |  |
| I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.  |  |  |  |
| I am t   | ents and allegations contained therein ar  | e true and correct.  |  |
|  | and a total to the same  | ments thank  |  |
| and the state of t | 12 No. 14 Annual Control of the Cont | (Name)   |  |
| SUBSCI   | RIBED AND SWORN TO BEFORE ME this  | h day of august,   |  |
| 19 82.0  | LYNN ADAMS   |  |  |
| No.  | Barton County, Kansas My Appt. Exp. 22.2.  | Lynn 4 dint  |  |
| The state of the s | the contract of the contract o | (NOTARY PUBLIC)  |  |
| MY COMMISSION EXPIRES: 12-20-83  |  |  |  |
| Approximate a some of the company of |  |  |  |
| ** The person who can be reached by phone regarding any questions concerning this information.   |  |  |  |

SIDE ONE

| SIDE ONE  |  |  |  |
|---|--|--|--|
| Two (2) copies of this form shall be filed with mission, 200 Colorado Derby Building, Wichita, Kansadays after the completion of a well, regardless of hattach separate letter of request if the information of the confidential, only file one copy. Information of record and Side Two will then be held confidential.  Applications must be made on dual completion, of injection and temporarily abandoned wells. | ns 67202, within thirty (30) now the well was completed. nation is to be held confidential. n Side One will be of public commingling, salt water disposal,   |  |  |
| Attach one copy only wireline logs (i.e. electroneutron log, etc.). (Rules 82-2-105 & 82-2-125) KC  | cical log, sonic log, gamma ray<br>CC# (316) 263-3238.   |  |  |
| LICENSE # 5238 EXPIRATION DATE  |  |  |  |
| OPERATOR Petroleum, Inc.  | API NO. 15-063-20,586  |  |  |
|   | COUNTY Gove  |  |  |
| Wichita, Kansas 67202   | FIELD Lundgren Pool  |  |  |
| ** CONTACT PERSON Monte Chadd   | PROD. FORMATION Ft. Scott  |  |  |
| PHONE 316-793-8471  | 11-02- 11- 12- 13- 13- 13- 13- 13- 13- 13- 13- 13- 13  |  |  |
| PURCHASER Permian Corporation   | LEASE Lundgren 'B'   |  |  |
| ADDRESS 9810 E. 42nd St., Suite 233   | WELL NO. 1   |  |  |
| Tulsa, Oklahoma 74145   | WELL LOCATION C. NW SW SW  |  |  |
| DRILLING DNB Drilling, Inc.   | 990 Ft. from south Line and  |  |  |
| CONTRACTOR ADDRESS 515 R. H. Garvey Building  | 330 Ft. from west Line of  |  |  |
| Wichita, Kansas 67202   | the SW (Qtr.) SEC 30 TWI 14S RGE 29W .   |  |  |
| PLUGGING  | WELL PLAT (Office  |  |  |
| CONTRACTOR  | Use Only   |  |  |
| ADDRESS   | KCC  |  |  |
| momer promis 42501  | SWD/REP  |  |  |
| TOTAL DEPTH 4350' PBTD 4260  SPUD DATE 6-5-82 DATE COMPLETED 7-23-82  | PLG.   |  |  |
| SPUD DATE 6-5-82 DATE COMPLETED 7-23-82  ELEV: GR 2623 DF 2625 KB 2628  |  |  |  |
| DRILLED WITH KXXXXXXX (ROTARY) XXXXX TOOLS.   |  |  |  |
| DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE C-17680  |  |  |  |
| Amount of surface pipe set and cemented 960'  | DV Tool Used? No   |  |  |
| THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Injection, Temporarily Abandoned, OWWO. Other   | Shut-in Gas, Dry, Disposal,  |  |  |
| ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL   |  |  |  |
| AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.   | enducial significant   |  |  |
|   |  |  |  |
| <u> </u>  | and the state of t |  |  |
| Monte Chadd , be  | ing of lawful age, hereby certifies  |  |  |
| that: I am the Affiant, and I am familiar with the co   | intents of the foregoing Affidavit   |  |  |
| The statements and allegations contained therein are  |  |  |  |
|   | ments thank  |  |  |
|   | (Name)   |  |  |
| SUBSCRIBED AND SWORN TO BEFORE ME this 9th  | day of august,   |  |  |
| 19 22.  LYNN ADAMS Barton County, Kansas  |  |  |  |
| My Appt. Exp. 22-20   | (NOTARY PUBLIC)  |  |  |
| MY COMMISSION EXPIRES: 12-20-83   | <b>1 1 1 1 1 1 1 1 1 1</b>   |  |  |
|   | RECEIVED.  |  |  |
| ** The person who can be reached by phone regarding information.  | any questionsorcementing this  |  |  |
| i ve  | DEC 1 3 1983   |  |  |

CONSERVATION DIVISION Wichita, Kansas