

TYPE

AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. \_\_\_\_\_

SIDE ONE

(Rules 82-3-130 and 82-3-107)

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

F \_\_\_\_\_ Letter requesting confidentiality attached.

C  Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)\*\*\*Check here if NO logs were run \_\_\_\_\_.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 5731 EXPIRATION DATE 6-30-84  
 OPERATOR KENT ANDERSON API NO. 15-113-20, 97600.00  
 ADDRESS PO Box 502 COUNTY MCPHERSON  
GALVA, KANSAS 67443 FIELD RITZ - CANTON  
 \*\* CONTACT PERSON KENT ANDERSON PROD. FORMATION MISSISSIPPI  
 PHONE 913-965-2670  
 PURCHASER NCRA LEASE THOMPSON  
 ADDRESS PO Box 1167 WELL NO. B#1  
MCPHERSON, KANSAS 67460 WELL LOCATION NE NE SE  
 DRILLING CONTRACTOR BLACKSTONE DRILLING INC 2310 Ft. from SOUTH Line and  
 ADDRESS PO Box 1184 330 Ft. from EAST Line of (E)  
MCPHERSON KANSAS 67460 the SE 1/4 Qtr.) SEC 22 TWP 19 RGE 2W (W).  
 PLUGGING CONTRACTOR \_\_\_\_\_ WELL PLAT \_\_\_\_\_ (Office Use Only)  
 ADDRESS \_\_\_\_\_

TOTAL DEPTH 3014 PBD 3013  
 SPUD DATE 3-15-82 DATE COMPLETED 3-20-82  
 ELEV: GR \_\_\_\_\_ DF \_\_\_\_\_ KB 1559  
 DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS \_\_\_\_\_


KCC \_\_\_\_\_  
 KGS \_\_\_\_\_  
 SWD/REP \_\_\_\_\_  
 PLG. \_\_\_\_\_  
 NGPA \_\_\_\_\_

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE C8148

Amount of surface pipe set and cemented 206' DV Tool Used? \_\_\_\_\_

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas, Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-completion \_\_\_\_\_ . Other completion \_\_\_\_\_ . NGPA filing \_\_\_\_\_

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

KENT ANDERSON being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

Kent Anderson  
(Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 27<sup>th</sup> day of September, 1983.

RECEIVED  
 STATE CORPORATION COMMISSION  
 MY COMMISSION EXPIRES  
 SEP 29 1983  
 CONSERVATION DIVISION  
 Wichita, Kansas

VIRGINIA L. WINSLOW  
 STATE NOTARY PUBLIC  
 My Appointment Expires  
 1-19-  
 McPherson County, Kansas

Virginia L. Winslow  
(NOTARY PUBLIC)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 28 1983

CONSERVATION DIVISION  
Wichita, Kansas

SIDE TWO

ACO-1 WELL HISTORY (E)

OPERATOR

KENT ANDERSON

LEASE

THOMPSON B#1

SEC.

22

TWP.

19

RGE

2W

(W)

FILL IN WELL INFORMATION AS REQUIRED:

WELL NO. 1

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

FORMATION DESCRIPTION, CONTENTS, ETC.	TOP	BOTTOM	NAME	DEPTH
<input checked="" type="checkbox"/> Check if no Drill Stem Tests Run. <input type="checkbox"/> Check if samples sent to Geological Survey.  SEE ATTACHED SCHEDULE				

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 Wichita, Kansas

If additional space is needed use Page 2,

Report of all strings set— surface, intermediate, production, etc. CASING RECORD (New) or (Used)

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Socks	Type and percent additives
SURFACE	12 1/4	8 5/8	24	204	COMMON	100	
PRODUCTION		5 1/2	18	3013	COMMON	75	

LINER RECORD

PERFORATION RECORD

Top, ft.	Bottom, ft.	Socks cement	Shots per ft.	Size & type	Depth interval
			1 SHOT/FOOT		2930-2933
			1 SHOT/FOOT		2954-2957

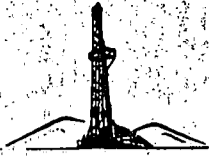
TUBING RECORD

Size	Setting depth	Packer set at
2 1/2	2960	

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	Depth interval treated
1000 GALLONS 15% ACID	2930 - 2957

Date of first production	Producing method (flowing, pumping, gas lift, etc.)	Gravity
APRIL 1982	PUMPING	34.6
Estimated Production -I.P.	Oil	Gas
	3-4 / DAY	SMALL
	Water	Gas-oil ratio
	98%	
Disposition of gas (vented, used on lease or sold)	Perforations	
USED TO PUMP WELL	2930 - 2933	
	2954 - 2957	



# Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250  
McPHERSON, KANSAS 67460  
March 22, 1982

COMPANY: KENT ANDERSON  
 CONTRACTOR: BLACKSTONE DRILLING, INC.  
 FARM: THOMPSON B#1  
 LOCATION: Approx. NE NE SE Section 22-19-2W,  
 McPherson County, Kansas  
 COMMENCED: March 15, 1982  
 COMPLETED: March 20, 1982  
 ELEVATION:

0	to	15	Clay
15	to	30	Sand
30	to	210	Shale
210	to	845	Shale & Lime
845	to	1125	Lime & Shale
1125	to	1700	Shale & Lime
1700	to	1950	Lime & Shale
1950	to	2285	Shale & Lime
2285	to	2480	Lime & Shale
2480	to	2760	Shale & Lime
2760	to	2885	Lime & Shale
2885	to	2931	Shale & Lime
2931	to	3014	Mississippi
		3014	T. D.

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Cut 12½" hole to 204' and run 206' of 8 5/8" surface pipe, cemented with 100 sacks of cement at 204'. Plug down at 1:00 P. M., March 15, 1982. Run 3017' of 5½" casing, cemented 1 foot off bottom at 3013' with 75 sacks of cement. Plug down at 8:00 P. M., March 20, 1982.

TOPS: MISSISSIPPI - 2931'

Measurements taken from K. B.

### CERTIFICATE

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Thompson B#1, located on the Approx. NE NE SE Section 22-19-2W, McPherson County, Kansas as reflected by the files of Blackstone Drilling, Inc.

P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 22nd day of March, 1982.

Johnnie L. Schmidt - Notary Public

