

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-20,826-0000

LEASE NAME Miskimen

WELL NUMBER 1

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 13 TWP. 26 RGE. 12 (E or W)

COUNTY Pratt

Date Well Completed

Plugging Commenced 7-21-89

Plugging Completed 10:00

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Clinton Production, Inc.

ADDRESS 330 N. Armour, Wichita, Kansas 67206

PHONE# (316) 684-7996 OPERATORS LICENSE NO. 5585

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-21-89 (date)

by Steve Pfeifer (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top 3908 Bottom 3643 TD: 4400

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8		
				4 1/2	4400	2023.40

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Bottom: Sand & 4 sks cement.

Top: 4 hulls, 10 gel, 50 cement, 10 gel, 1 hull, plug, 100 cement 60/40 6% 400Max/200 SI

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635CP

Address Box 768, Great Bend, Kansas 67530

RECEIVED
 STATE CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Clinton Productions

STATE OF Kansas COUNTY OF Barton, ss.

JUL 31 1989
 7-31-89
 CONSERVATION DIVISION
 Wichita, Kansas

Gary G. Burke

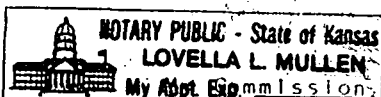
(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

(Address) Box 768, Great Bend, Ks. 67530

SUBSCRIBED AND SWORN TO before me this 27 day of July, 19 89



Lovella L. Mullen
 Notary Public