

15-151-19006-00-01

WELL PLUGGING RECORD

Give Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Pratt County, Sec. 13 Twp. 26S Rge. 12 (E) (W)

Location as "NE/CNWxSWx" or footage from lines NE NE SE
Lease Owner R. W. Rine Drilling Company
Lease Name Ernest Well No. 1
Office Address 420 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) D & A
Date well completed August 31, 1961 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 19
Plugging completed August 31, 1961 19
Reason for abandonment of well or producing formation _____

NORTH

Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Fred Hampel
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 2890 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Total Depth 2890'. Surface pipe 9" - 341' - circulated with cement. Heavy mud to 335' set plug used 1/4 sack hulls 25 sacks cement, mud to 40' set plug used 1/4 sack hulls 15 sacks cement to cap.

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1966

3-17-66
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Peel Brothers, Inc.
Address Box 359, Hoisington, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Paul A. Harper (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Paul A. Harper

(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of March, 1966

My commission expires March 18, 1968

Myrna Thompson
Myrna Thompson Notary Public.