

15-151-19087-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plugging
of formations.

NORTH

Locate well correctly on above
Section Plat

Pratt County. Sec 13 Twp 26 Rge 12 (W)
 Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE - SE
 Lease Owner J. M. Huber Corporation
 Lease Name Haynes #1 Well No.
 Office Address 916 South Pine St - Pratt, Kansas
 Character of Well (completed as Oil, Gas or Dry Hole) Oil
 Date well completed 8-9-49 19
 Application for plugging filed 2-18-51 19
 Application for plugging approved 2-19-51 19
 Plugging commenced 2-19-51 19
 Plugging completed 2-25-51 19
 Reason for abandonment of well or producing formation
 Not profitable to produce
 If a producing well is abandoned, date of last production 19
 Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. C. D. Stough
 Producing formation Depth to top Bottom Total Depth of Well 4149 Feet
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				9"	341'	None
				5 $\frac{1}{2}$ "	4145'	3026'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

Mudded hole - Set fresh water plug
 at 250' and cemented with 15 sacks.
 Mudded hole to 30' and dumped 10 sacks
 of cement.

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 29 1951
 CONSERVATION DIVISION
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to W. W. Henson, Supt.
 Address Box 460 - Pratt, Kansas

STATE OF KANSAS COUNTY OF PRATT, ss.
 I, J. L. Kyler, employee (employee of owner) or (owner or operator) of the above-described well,
 being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this 28th day of March, 19 51

My commission expires August 20, 1951

J. L. Kyler
Notary Public.

22-2625 2-48-15M
PLUGGING
 FILE SEC. 13 Twp 26 R 12 W
 BOOK PAGE 44 LINE 23

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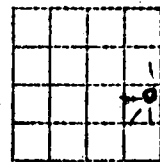
WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY
412 Union National Bk. Bldg., Wichita, Kansas

Company TRANSWESTERN OIL CO.
Farm - S.C. Haynes No. 1

SEC. 13 T. 26 R. 18 W
NEc SE
445' f NL 435' f EL N $\frac{1}{2}$ SE $\frac{1}{4}$

Total Depth. 4156'
Comm. 2-20-44 Comp. 3-31-44
Shot or Treated.
Contractor.
Issued. 9-23-44

County. Pratt
KANSAS



CASING:
8 5/8" 365' Cem.
5 1/2" 4145' Cem.

Elevation. _____

Production. Est. 21 mil. gas

Figures Indicate Bottom of Formations.

cellar	11	Tops:	
surface	100	Lansing	3590
sand	175	Miss.	3970
red bed	650	Kind.	4014
anhydrite	660	Viola	4122
shale	710		
shale & shells	1270		
salt & shale	1390		
shale " shells	1670		
lime brkn	1768		
lime brkn & shale	1855		
lime brkn	2023		
lime	2070		
sand	2090		
shale & lime	2100		
lime brkn	2205		
lime brkn w/cherty strks	2210		
lime brkn	2854		
lime	2929		
lime brkn	2948		
lime & shale	3010		
lime	3085		
lime brkn	3134		
lime	3198		
lime hd	3254		
lime	3275		
shale & lime	3316		
lime	3357		
lime brkn	3541		
shale & lime	3583		
shale	3606		
lime & shale	3648		
lime	3693		
shale & lime	3735		
lime	3788		
lime & shale	3808		
lime	3945		
lime brkn	3985		
lime	3996		
lime & chert	4014		
lime brkn cherty	4029		
shale	4118		
lime brkn cherty	4122		
Viola lime	4138		
lime	4147		
Cable Tool			
lime	4156		
Total Depth.			

STATE CONSERVATION COMMISSION
3-30-51
MAR 30 1951
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 15T 26 R 12W
BOOK PAGE 64 LINE 23