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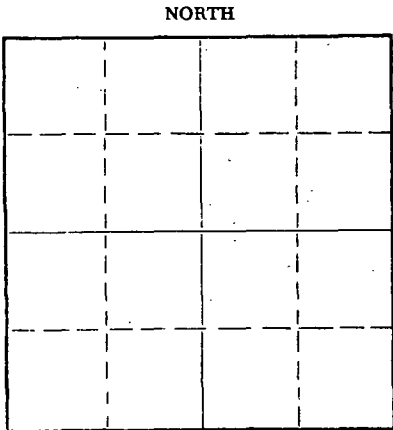
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt County. Sec. 16 Twp. 26 Rge. (E) 12 (W)

Location as "NE/CNW/SW" or footage from lines SW NE SE
Lease Owner Rupp-Ferguson Oil Co.
Lease Name Long Well No. 1
Office Address 522 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2-1-59 19
Application for plugging filed 2-1-59 19
Application for plugging approved 2-1-59 19
Plugging commenced 2-1-59 19
Plugging completed 2-1-59 19
Reason for abandonment of well or producing formation _____



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4143 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	300	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with mud to 290, plug, hulls, 20 sax cement thru d.p. Filled hole with mud to 35', cement to base of cellar.

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STATE CORPORATION COMMISSION

FEB 4 1959
2-4-59
CONSERVATION DIVISION
WICHITA

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rupp-Ferguson Oil Co.
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
L. W. Knox (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
522 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of February, 1959

[Signature]

My commission expires June 4, 1959

Notary Public.

PLUGGING
FILE SEC. 16 T. 26 R. 12W
BOOK PAGE 17 LINE 7

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Long
SW NE SE, Sec. 16-26-12W,
Pratt County, Kansas

Elevation 1902 KB

D & A

Commenced: 1-23-59
Completed: 2-1-59
Contractor: Rupp-Ferguson Oil Co.

Set 300' of 8 5/8" w/225 cas

Figures indicate Bottom of Formation

30 soil
210 sand
300 red bed
720 red bed & sand
735 Anhy.
945 shale
1320 shale & shells
1702 shale & salt
1855 lime
2035 lime, shale & sand streaks
2123 lime
2163 sand
3913 lime & shale
3707 L. H.C.
4063 lime
4114 lime & shale
4133 shale & conglomerate
4143 Hiss.
T.D.

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STATE CORPORATION COMMISSION

FEB 4 1959
2459
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)

) 39:

SEDWICK COUNTY)

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Long well.

L. W. Knox
L. W. Knox

Subscribed and sworn to before me this 3rd day of February, 1959.

Walter Horine
Notary Public

My Commission Expires June 4, 1959.



PLUGGING
FILE SEC 16 126 R12W
BOOK PAGE 17 LINE 7