	(4)
	STATE OF KANSAS
STATE	CORPORATION COMMISSION
-10	

STATE CORPORATION COM	IMISSIO	ļ
Sive All Information Completely		
Make Required Affidavit		
Mail or Deliver Report to:	411 -	
Conservation Division	_	

WELL PLUGGING RECORD

Conservation Division State Corporation Commission							1
211 No. Broadway Wichita, Kansas	Pratt		Coun	ty. Sec. 28 T	wp. 26 Rge	<u>12</u> (E)	(W)
NORTH	Location as "NE	CNWKSWK" o	r footage fr	om macs	SE NE NE		
	Lease Owner			ne Unit			10 MT
The married of the second	Lease Name Office Address	Jano Ma	Janus Co	one onto	о	_ Well No	71.10
							<u> </u>
	Character of We			-			
	Date well compl						19
	Application for p	lugging med					19
	Application for plugging commer Plugging completed	lugging approv	ea	8-28-70)		19
	Plugging complete	rod		9-2-70	 		19
! 	Reason for aband						19
`	ricason for aband	conment of wen	or produci	ag ioimanon	<u> </u>		
	If a producing w	ell is abandone	ed. date of l	ast production			19
	Was permission			_			
Locate well correctly on above Section Plat	menced?			Yes	_		
ame of Conservation Agent who superv	ised plugging of this	well		G. R. (Giberstein	·	
oducing formation	De	pth to top	Botto	m	Total Depth of	Well 4353	Feet
now depth and thickness of all water, o							1
OH CAS OF WATER RECORDS					•	CASING DEC	OPD
OIL, CAS OR WATER RECORDS					+	CASING REC	
FORMATION	CONTENT	FROM	70	SIZE	PUT IN	PULLED D	דט
				8 5/8	750	None	
				4 1/2	4300	2084	.09
				-	<u> </u>		t,
					 		
				 			<u> </u>
			 	+	 	 	
				 	ļ	- 	
dumped 10' roc	c bridge and	yards of	ready	STATI	PFOR	VED COMMISSION	
						uisas	
ome of Plugging Contractor	(If additional of Forbes Cas	description is neces					
ame of Plugging Contractor	P. O. Box			d. Kansas	67530		
V _			n				*C
TATE OF Kansas	, COUN		Barton		_, ss.		*;
James W. Rockt ell, being first duly sworn on oath, sa ove-described well as filed and that t	ys: That I have kno	wledge of the	facts, statement of the facts, statement of the facts of	d. //	ner or operator) rs herein conta	of the above-one of the lo	lescribed og of the
Minima Man	(Signature)	Jali	nes W. T	ocpao	Let	
The FICK OF			<u>// P.</u> 0	Box 221 /	Great Be	end, Kansa	S "
				((Address)		=
SUBSCRIBED ANASYOBN TO before	me this 10	day of_	Sep	tember	19_	70	
4		•	1	11. 12	/ " /) · n)	
Bun ac le			<u> </u>	and &	Linkel	/	0. 7.7
y commission expires B May 27 19	773			-		: Notary 1	ublic.
Court Live							
September 19 19 19 19 19 19 19 19 19 19 19 19 19	•						

15-K1-10609-00-01 WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY Wichita, Kansas 508 East Murdock,

Company- PAN AMERICAN PETROLEUM CORPORATION Gertrude Hall

43531 Total Depth.

Comm. 4-12-57 4-24-57

Shot or Treated.

Contractor. Pan American Petroleum Corporation Issued. 5-25-57

CASING:

8 5/8" @749! w/400 sx cem.

28 T. 26 R. 12W 990' S of NL & 330' W of EL of the NE/4 SE NE NE County Pratt

KANSAS



Elevation. 1910 GL

Production. Dry

Figures III. Icate Bottom of Formations

sand, shale Top Anhydrite	738			
Anhydrite	750			
shale, shells	1200			
shale, lime	1960			
lime	2145			
lime, shale	3415			
lime	3515			
lime, shale	3647			
lime	3703			
Top Lansing				
lime	4228			
Top Simpson				
lime	4313			
Top Arbuckle	•			
lime, water w/very slight				
show of gas Total Depth	Sch.4353 RTD			

Ran Schlumberger Electric Logs

TOPS SCOUT

Anhydrite 738 Lansing 3696 Cherty Conglomerate 4054 Viola 4178 Simpson 4221 Arbuckle 4313

RECEIVED CONSERVATION DIVISION Wichita, Kansas