FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 WICHITA, KANSAS 67217

## WELL PLUGGING RECORD

|  | <u>P</u>   | ratt   | Coun   | ty. Sec <u>28</u> 7                              | wp. 26 Rge.                                      | 12w (E)(W                             |  |  |  |  |
|--|--|--|--|--|--|---------------------------------------|--|--|--|--|
| NORTH  |  | E/CNWKSWX"   | or footage fre                                   | om linesC-                                       | NE-SW  |                                       |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | Lease Owner_   | D  |  | orr and  | Gas Operat                                       | # 2                                   |  |  |  |  |
|  | Lease Name -   | Briggeman  | u<br>R Wichi                                     | to Vonces  | 67201  | Well No. # 2                          |  |  |  |  |
|  | 1  | Office Address Box 18148, Wichita, Kansas 67201  |  |  |  |                                       |  |  |  |  |
|  | i  | Character of Well (completed as Oil, Gas or Dry Hole) Gas                                    |  |  |  |                                       |  |  |  |  |
|  | Date well com  | - ,  |  | Tular 2  |  | 19                                    |  |  |  |  |
|  | 1  | plugging filed_  |  | July 3   | <del></del>                                      | 19_[2                                 |  |  |  |  |
| 1.   |  | plugging appro-  |  | July 3   | <del></del>                                      | 1919                                  |  |  |  |  |
| 1.   | Plugging comm  | renced   |  | July 3   |  | 19                                    |  |  |  |  |
|  |  | Plugging completed July 7 19 75  |  |  |  |                                       |  |  |  |  |
|  | Reason for abai  | eason for abandenment of well or producing formation Dry Hole                                |  |  |  |                                       |  |  |  |  |
| 31   |  |  |  |  |  |                                       |  |  |  |  |
|  | If a producing well is abandoned, date of last production none |  |  |  |  |                                       |  |  |  |  |
| Lucate well correctly on above   |  | Was permission obtained from the Conservation Division or its agents before plugging was com |  |  |  |                                       |  |  |  |  |
| Section Plat   | menced?  |  | 7.13   | <del></del>                                      |  | <del></del>                           |  |  |  |  |
| ame of Conservation Agent who su   |  |  |  |  |  |                                       |  |  |  |  |
| oducing formation.   |  |  | Bottor   | n  | Total Depth of                                   | Well3205_F                            |  |  |  |  |
| now depth and thickness of all water   | er, oil and gas formation                                      | 15.  |  |  |  | i i                                   |  |  |  |  |
| OIL. GAS OR WATER RECOI  | RDS  |  |  | •  | c  | ASING RECORD                          |  |  |  |  |
| FORMATION  | CONTENT  | FROM   | TO   | SIZE   | PUT IN   | PULLED OUT                            |  |  |  |  |
|  | +  | 1  | <del>                                     </del> | 8 5/8  | 302  | none                                  |  |  |  |  |
|  |  |  | <del>                                     </del> | 5 1/2  | 2120'  | 1667'                                 |  |  |  |  |
| <del></del>  | -  |  | <del>                                     </del> | 1 -1 -1 -  | 2120   | 1001                                  |  |  |  |  |
|  |  | <del> </del>   | <del>                                     </del> | <del> </del>                                     |  | P                                     |  |  |  |  |
| <del></del>  |  | <del> </del>   | <del> </del>                                     | <del> </del>                                     | <del>                                     </del> | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| <del></del>  |  | <del> </del> -   | †  | <del></del>                                      |  | 11 ·                                  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  | <del> </del>   | <del>}</del>                                     | <del>                                     </del> |  |                                       |  |  |  |  |
|  | <b>.</b>   |  | <del>                                     </del> | <del></del>                                      | <del></del>                                      | <u> </u>                              |  |  |  |  |
|  | LUG)Sand fr<br>cement.   | s and 10   | gell rel   | ease plug  | and pump 1                                       | 1                                     |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | of 50/50 p   | os mix 2%  | gell in  | to surface                                       | <u> </u>   | , h                                   |  |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·                          | <del></del>  |  |  |  | - 1                                   |  |  |  |  |
|  |  |  | <del></del> -                                    | <del></del>                                      |  |                                       |  |  |  |  |
|  | <del></del>  | <u> </u>   |  | <del></del>                                      |  | -                                     |  |  |  |  |
|  | (If additional   | description is nece  | santy, use BACI                                  | ( of this sheet )                                |  |                                       |  |  |  |  |
| ame of Plugging Contractor   | Dunbar Drilli  | ng Inc.  |  |  |  | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
| ddress 5252 N. B   | roadway Wichi  | ta, Kansas   | 3 67219  | ····   |  |                                       |  |  |  |  |
|  |  |  |  |  |  |                                       |  |  |  |  |
| TATE OF Kansas   | COL  | · N  |  |  |  | ,5 <sub>0</sub><br>1                  |  |  |  |  |
| W. P. Simmons  | . (.00.  | ENTY OI  | _  |  | . \$8.   | . 1<br>- 1<br>- 1                     |  |  |  |  |
|  | enzes. That I have be  | (  | employee of                                      | owner) or (own                                   | er ப operator) o                                 | f the above-describe                  |  |  |  |  |
| ell, being first duly sworn on oath  | says: Inat I have an   | owledge of the   | tacts, statem                                    | ents, and matter                                 | herein containe                                  | and the log of th                     |  |  |  |  |
| ove-described well as filed and th   | ing the same are thre an                                       | id correct. So I   | help me God.                                     | •  | 1/1  | u                                     |  |  |  |  |
| (1) (1) (4) (4)  |  | (Signature)_V  | V. P. Sir  | mmons //   | 110  | emmai.                                |  |  |  |  |
|  | •  | c  | 5252 N. I  |  | Wichita, K                                       | ansas 67219                           |  |  |  |  |
|  | i  |  | <u></u>  |  | MICHIGA, K                                       | 2000 0/219                            |  |  |  |  |
| SUBSCRIBED AND SWORN TO be   | fore me this 24  | day of_  | / Ju   |  | 19_7   | 5                                     |  |  |  |  |
| 74 \ C   |  | •  | -tx-   |  | 1  |                                       |  |  |  |  |
| Service Servic | 1000   |  | 1-02   | cee  | Amn  | won                                   |  |  |  |  |
| y commission expires NOV . 19  | 9, 1977  |  | Franc  | es J. Sáyno                                      | nons   | Notary Public.                        |  |  |  |  |
| <b>我 最格性的</b>  |  |  |  |  |  | ·<br>·ti                              |  |  |  |  |

RECEIVED
STATE CORPORATION COMMISSION
7 27 75
JUL 29 1975
CONSERVATION DIVISION
Wichita, Kansas

## DRILLERS LOG

## BRIGGEMAN #2

CASING RECORD:

w/285 sacks cement

Wayne L. Kirkman

8 5/8" set at 302'

CONTRACTOR:

Search Drilling Co.

TOTAL DEPTH

COMMENCED:

May 7, 1975

Pratt County,

3205 t

COMPLETED:

May 14, 1975

Kansas

|                        | •    |        |     | . * .:           | <b>19</b>             |
|------------------------|------|--------|-----|------------------|-----------------------|
| FORMATION              | FROM | TO     |     | REMARKS          | <b>國</b><br>野         |
| Surface, soil and clay | 0    | 40     |     |                  | A CONTRACTOR          |
| Sand                   | 40   | 235    |     |                  | (d ' - ' - '          |
| Redbed Shale           | 235  | 312    | •   |                  | i.i.                  |
| Redbed Shale           | 312  | 504    |     |                  | []<br>[]              |
| Shale                  | 504  | 779    |     |                  |                       |
| Anhydrite              | 779  | 790    |     | *                | 14<br>14              |
| Shale and Salt         | 790  | 1530   |     | DECEIVED         | MOIS                  |
| Shale                  | 1530 | 1700 . |     | RECEIVED         | المارية المارية       |
| Lime and Shale         | 1700 | 1941   | STA |                  |                       |
| Lime and Shale         | 1941 | 1963   | • . | JUL 3 1975       |                       |
| Lime and Shale         | 1963 | 1980   |     | 15-3-75 m        |                       |
| Lime and Shale         | 1980 | 2220   | • . | CONSE            | gar<br>Pj J. M. Ser J |
| Lime and Shale         | 2220 | 2431   | * 1 | CONST.           |                       |
| Lime and Shale         | 2431 | 2591   |     |                  |                       |
| Shale and Sand         | 2591 | 2715   |     |                  | in .                  |
| Lime and Shale         | 2715 | 2793   | 4   |                  | A .                   |
| Lime and Shale .       | 2793 | ,2960  |     |                  | <b>1</b>              |
| Lime and Shale         | 2960 | 3088   |     |                  |                       |
| Lime and Shale         | 3088 | 3120   |     |                  | 30<br>- 1             |
| Lime, Shale, Sand      | 3120 | 3133   |     |                  |                       |
| Lime                   | 3133 | 3143   |     |                  | iji.                  |
| Lime                   | 3143 | 3148   |     |                  | $\mathbf{f}_{p}^{t}$  |
| Lime                   | 3148 | 3153   |     | n 70 · ·         |                       |
| Lime and Shale         | 3153 | 3205   |     | Run 73 joints us |                       |
|                        |      | ,      |     | 5 1/2" casing se |                       |
|                        |      |        |     | 2120!, cemented  |                       |
|                        |      |        |     | 75 sack common , |                       |
|                        | •    |        |     | salt plug down a |                       |
| •                      |      |        | •   | by Sun Oil Well  | Cemembing             |

I certify that this is a true and correct copy of the above log to the best of my knowledge and belief.

SEARCH DRILLING COMPANY

Subscribed and sworn to before me this 16th. day of May, 1975

commission expires:

Virginia S. Fabian

Notary Public

by Sun Oil Well Cememting.