

15-151-10605-0000

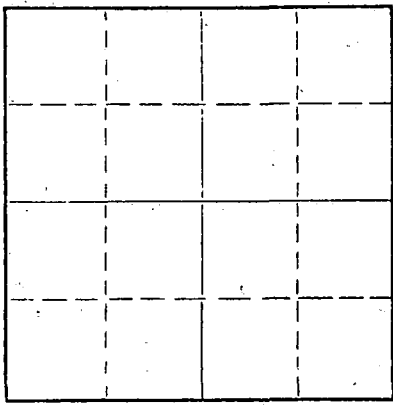
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Pratt County. Sec. 28 Twp. 26 Rge. 12 (E) (W) X  
Location as "NE/CNW/SW" or footage from lines NE NW SE  
Lease Owner Schusterman Oil Company  
Lease Name Simpson Sandstone Unit Well No. 5  
Office Address 1209 Mid Continent Building Tulsa, Oklahoma 74103  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 8-22-70 19  
Plugging completed 8-28-70 19  
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. R. Biberstein  
Producing formation Depth to top Bottom Total Depth of Well 4289 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	735	None
				4 1/2	4289	2397'.13

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Moved unit into location. Cleaned out cellar. Pushed a plug to 4180', dumped 15 gallons of sand and 4 sacks of cement. Had 17 1/2" tension at 1600 psi. Loaded hole with water and shot pipe at 3136'. Shot pipe at 2845', 2636' and 2428'. Laid down 55 joints of 4 1/2". Finished laying down a total of 71 joints. Set a 20' rock bridge at 370'. Dumped 5 sacks of cement with 1 gallon calcium chloride. Bailed out water in surface pipe and plugged well with 5 yards of ready mix. Tore down unit and moved off location.

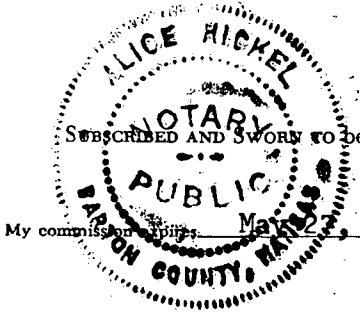
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling Company, Inc.  
Address P. O. Box 221 Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.  
James W. Rockhold (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James W. Rockhold  
P. O. Box 221 Great Bend, Kansas (Address)

Subscribed and sworn to before me this 3 day of September, 1970



(Signature) Alice Richel  
Notary Public.

WELL NO. 15-151-10605-0000  
J. L. COOK

WELL NO. 15-151-10605-0000  
Frank County, Kansas

Depth  
8 1/2' to 135'  
1 1/2' to 4275'

Depth  
85 feet  
250 feet

*[Handwritten signature]*  
F

Conn: 7-30-52  
Comp: 8-20-52  
Total Depth: 4275'

**FORMATION**

Surface clay and sand  
 Surface soil and sand  
 Shale and shells  
 Shale and shells  
 Spotted sand  
 Coarse sand  
 Red bed  
 Anhydrite  
 Shale and sand  
 Shale and red bed  
 Shale, limestks. and shells  
 Shale and shells  
 Lime and shale  
 Shale and shells  
 Lime and shale  
 Shale and shells  
 Lime and shale  
 Shale and lime  
 Lime  
 Lime and shale  
 Shale and lime stks.  
 Lime and shale  
 Shale and lime  
 Lime  
 Shale and lime  
 Shale and lime  
 Lime, shale and sand  
 Lime  
 Lime  
 Broken lime and shale  
 Lime and shale  
 Lime and shale  
 Lime, shale and sand  
 Shale and sand  
 Lime and shale  
 Lime and shale  
 Lime  
 Lime and shale stks.  
 Lime and shale  
 Lime  
 Lime  
 Lime and chert  
 Lime and chert  
 Shale and chert  
 Shale and sand  
 Lime and shale

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUL 30 1970  
 7-30-70  
 CONSERVATION DIVISION  
 Wichita, Kansas.

**DEPTH**

0 - 135  
 135 - 240  
 240 - 350  
 350 - 360  
 360 - 460  
 460 - 575  
 575 - 721  
 721 - 735  
 735 - 775  
 775 - 930  
 930 - 1055  
 1055 - 1200  
 1200 - 1355  
 1355 - 1760  
 1760 - 1920  
 1920 - 1995  
 1995 - 2095  
 2095 - 2140  
 2140 - 2170  
 2170 - 2700  
 2700 - 2740  
 2740 - 2840  
 2840 - 2980  
 2980 - 3010  
 3010 - 3095  
 3095 - 3150  
 3150 - 3195  
 3195 - 3255  
 3255 - 3418  
 3418 - 3445  
 3445 - 3510  
 3510 - 3565  
 3565 - 3620  
 3620 - 3650  
 3650 - 3695  
 3695 - 3755  
 3755 - 3780  
 3780 - 3835  
 3835 - 3870  
 3870 - 3900  
 3900 - 4080  
 4080 - 4095  
 4095 - 4170  
 4170 - 4194  
 4194 - 4220  
 4220 - 4275

STATE OF KANSAS )  
 ) SS  
 SEDGWICK COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

*[Handwritten signature]*

Subscribed and sworn to before me this 28th day of August, 1952.

*[Handwritten signature]*  
 Notary Public