TYPE

| то | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISS | ION |
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| | | | | | MENC | | | | | |

| API | Number | 15-007- | 20 | 298 |
|-----|--------|-------------|----------|----------|
| | | (For office | e use on | ly) - CY |

Starting Date March 1, 1975 1. Operator National Oil Company - Amarex, Inc. County Barber Address Suite 550, 200 W. Douglas, Wichita, KS 67202

2. Contractor H-30, Inc.

Address 200 North Main, Wichita, KS 67202

3. Type of Equipment: Rotary_____X Cable Tool_____ 4. Well to be Drilled for: Oil X Gas

Disposal Other Other 5. Depth of Deepest Fresh Water within 1 mile ______ft.

6. Depth of Municipal Water Well within 3 miles _____ft. 8. Amount of Surface Casing to be set ________ft.

9. Alternate No. 1 No. 2

REMARKS:

Sec. 22 Twp 30 S Rge 13W W

Spot Location NE SW NW

Nearest Lease Line _____990 ft Lease Name ____Grigsby_____

Well No. _____2___

Est. Total Depth 4725

OPERATOR STATES THAT HE WILL COMPLET WITH K. S. A.

Bill Co. Romig, Geologist National Oil Co.

34-7312-5-21-90

Signature of Operator

1-73-20M

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