NOTICE OF INTENTION TO-DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

PRIOR TO COMMENCEMENT OF WELL

Address 453 S. Webb Rd., Wichita, KS. 6720 7

200 N. Main, Wichita, KS. 67202

3. Type of Equipment: Rotary X ____ Cable Tool____

4. Well to be Drilled for: Oil X Gas X Disposal Other Other

5. Depth of Deepest Fresh Water within 1 mile _______240 6. Depth of Municipal Water Well within 3 miles ______NONE

8. Amount of Surface Casing to be set ______380

7. Depth to Protect all Fresh Water ______ 300

1. Operator W. L. KIRKMAN, INC.

2. Contractor H-30 Inc.

Address =

REMARKS:

15-151-20,523

County Pratt

Sec 28 Twp 26 S Rge 12 W

Spot Location <u>C NE NW</u>

Lease Name ____ HOEME "A"

Nearest Lease Line 660

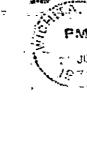
Well No. ____ # 5

Est. Total Depth 3200

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator __//___

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division

245 North Water

Wichita, Kansas 67202

RECEIVE COMMISSING COM

(IF PREFERRED, MAIL IN ENVELOPE)