

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,331  
(For office use only) 0000

1. Operator W. L. Kirkman, Inc

Starting Date 4-14-76

Address 434 N. Market, Suite 110, Wichita, Ks 67202

County Pratt

2. Contractor H 30, Inc.

Sec 22 Twp 26 S Rge 12 W

Address 200 N. Main, Wichita, Ks

Spot Location C SW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 660' ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name Stead

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 160' ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 280' ft.

Est. Total Depth 2500' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

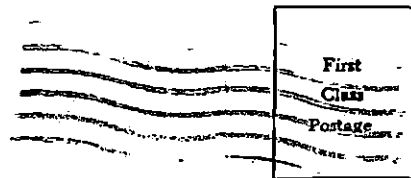
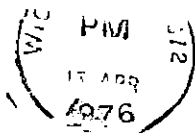
Signature of Operator

*Wayne Z...* *OP*



RECEIVED  
STATE CORPORATION COMMISSION

APR 14 1976  
4-14-76  
CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas  
Conservation Division**

~~████████████████████~~

**Wichita, Kansas** ~~██████████~~

*New Address*  
245 North Water  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)