

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,436
(For office use only) - 0000

1. Operator W. L. KIRKMAN INC. #1 #1

Starting Date 12-1-77

Address 453. W. Webb Rd., Wichita, KS 67207

County Pratt

2. Contractor H-30, Inc.

Sec 28 Twp 26S S Rge 12 ^E/_W

Address 200 North Main, Wichita, KS. 67202

Spot Location NW NW SW

3. Type of Equipment: Rotary X Cable Tool

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name BRIGGEMAN

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile 180' ft.

Well No. 3

6. Depth of Municipal Water Well within 3 miles NONE ft.

7. Depth to Protect all Fresh Water 250 ft.

Est. Total Depth 3300 ft.

8. Amount of Surface Casing to be set 300 ft.

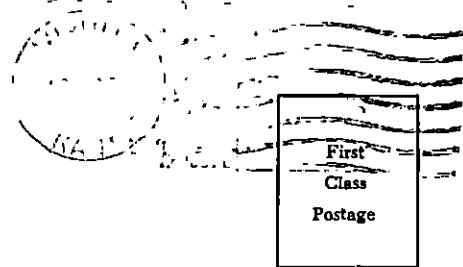
9. Alternate No. 1 No. 2 X

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Wayne [Signature] (KS)

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

NOV 23 1977
11-23-77
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)