

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

7/1

API Number 15-151-20,441-0000  
(For office use only)

1. Operator W. L. KIRKMAN INC.

Starting Date December 2, 1977

Address 453 S. Webb Rd., Wichita, KS. 67207

County Pratt

2. Contractor H-30, Inc.

Sec. 28 Twp. 26 S Rge. 12 ~~W~~ W

Address 200 North Main, Wichita, KS. 67202

Spot Location NW NW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ ft.

4. Well to be Drilled for: Oil X Gas X

Lease Name BRIGGEMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 380 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Well No. 4

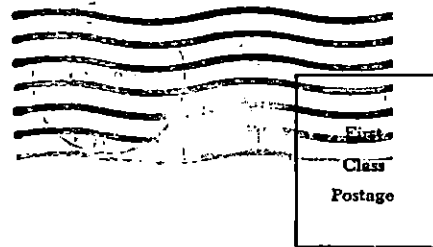
Est. Total Depth 2000 ft.

REMARKS: CORRECTED

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Kirby C. Evers

W. L. Kirkman, Inc.  
P.O. Box 18611  
East Pike Bldg.  
453 S. Webb Road  
Wichita, KS 67207



RECEIVED  
STATE CORPORATION COMMISSION

DEC 05 1977  
12-5-77  
CONSERVATION DIVISION  
Wichita, Kansas

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION

NOV 30 1977  
11-30-77  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)