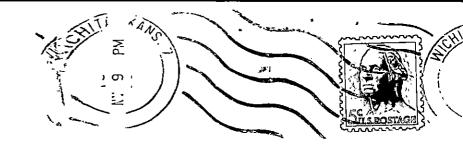
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator K & E DRILLING, INC. Address / 19 Union Center, Wichita, Kansa
	Lease name Davis Ranch Well No. 1-2 County Barber
3.	Well Location App. 600 N C N/2 Sec. 2 Township 35S Range 15W
4.	Well to be drilled 2040 ft, from nearest lease line.
5.	Drilling Contractor Co. Tools Address same
6.	Type of equipment: Rotary ★ Cable Tool □. Approx. date operation to begin 11-15 1965.
7.	Well to be drilled for Oil ☐ Gas ※ Disposal ☐ Input ☐ Estimated Total Depth of Well 5000 ft.
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE
9,	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
lO.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
	_none,
L1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	200 ft. Alternate 1 🔯 Alternate 2 □.
RE	MARKS:
	K & E DRILLING, INC.



State Corporation Commission of Kansas **Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED

NOV 10 1965 11-10-65 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

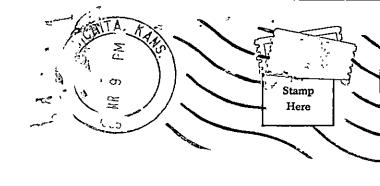
## NOTICE OF INTENTION TO DRILL

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas
	Lease name Davis Ranch Well No. 2-2 County Barber
3.	Well Location Approx. C W/2 Sec. 2 Township 35S Range 15W
4.	Well to be drilled 1320 ft. from nearest lease ling.
5.	Drilling Contractor Company Tools Address Address
6.	Type of equipment: Rotary N Cable Tool . Approx. date operation to begin 3-25 1965.
7.	Well to be drilled for Oil  Gas Disposal Deput  Estimated Total Depth of Well 5000 ft.
	Depth of deepest fresh water well within one locationft. If none exists, write NONENONE
9.	Ground elevation at location is approx. ft. higher or ft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE
	NONE
lI.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft, and operator agrees to set surface pipe at this location to a depth of not less than

REMARKS:

K & E DRILLING, INC.

Signature of Operator H. L. Wilson



State Corporation Commission of Kansas Conservation Division 500 Insurance Building

212 North Market Wichita, Kansas 67202

MAR 10 1965

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

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## NOTICE OF INTENTION TO DRILL

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	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
I.	Operator K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas
2.	Lease name Davis Ranch Well No. 1-2 County Barber
3.	Well Location Approx. C E/2 Sec. 2 Township 35S Range 15W
	Well to be drilled 1320 ft. from nearest lease line.
5.	Drilling Contractor Company Tools Address
6.	Type of equipment: Rotary & Cable Top . Approx. date operation to begin 4-25- 19665.
7.	Well to be drilled for Oil Gas Ex Deposal Input Estimated Total Depth of Well 5000 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE NONE
9.	Ground elevation at location is appropriately ft, higher orft. lower than ground elevation at water well.
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200 ft. Alternate 1 Alternate 2 N

Wilson

K & E DRILLING, INC.

C-1

H. L. Wilson

. Signature of Operato

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State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market

Wichita, Kansas 67202

STATE CORPORATION COMMISSION

MAR 10 1965

CONSERVATION DIVISION

Wichire, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)