

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

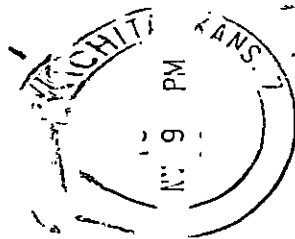
1. Operator K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas
2. Lease name Davis Ranch Well No. 1-2 County Barber
3. Well Location App. 600' N C N/2 Sec. 2 Township 35S Range 15W
4. Well to be drilled 2040 ft. from nearest lease line.
5. Drilling Contractor Co. Tools Address same
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 11-15 195
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 5000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE none
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

K &amp; E DRILLING, INC.

Signature of Operator

  
H. L. Wilson



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

NOV 10 1965  
11-10-65  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

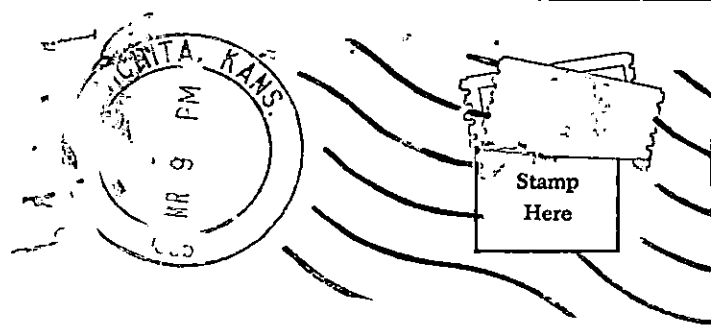
1. Operator K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas
2. Lease name Davis Ranch Well No. 2-2 County Barber
3. Well Location Approx. C W/2 Sec. 2 Township 35S Range 15W
4. Well to be drilled 1320 ft. from nearest lease line.
5. Drilling Contractor Company Tools Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin 3-25 1965.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 5000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

K &amp; E DRILLING, INC.

Signature of Operator

H. L. Wilson  
H. L. Wilson



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
MAR 10 1965  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator K & E DRILLING, INC. Address 719 Union Center, Wichita, Kansas
2. Lease name Davis Ranch Well No. 1-2 County Barber
3. Well Location Approx. C E/2 Sec. 2 Township 35S Range 15W
4. Well to be drilled 1320 ft. from nearest lease line.
5. Drilling Contractor Company Tools Address \_\_\_\_\_
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 4-25- 1965
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 5000 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

K &amp; E DRILLING, INC.

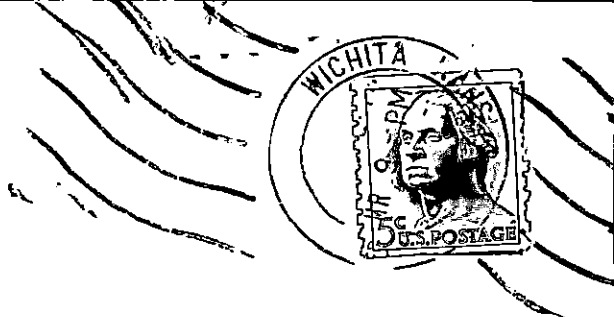
Signature of Operator H. L. Wilson

H. L. Wilson



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)



**RECEIVED**  
STATE CORPORATION COMMISSION  
MAR 10 1965  
CONSERVATION DIVISION  
Wichita, Kansas