API Number 15-151-20, 567

(For office use only) - \(\cdot\) TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL ٣. Starting Date \_\_\_\_\_10/25/78 1. Operator J. A. ALLISON County \_\_\_\_Pratt Address 300 W. Douglas, Suite 305-Wichita, Ks Sec 13 Twp 26S S Rec 12 W 2. Contractor <u>Eagle Drilling Inc.</u> 1625 Vickers KSB&T Bldg. Spot Location NE SW SE Address Wichita, Kansas 67202 \_\_\_\_ 3. Type of Equipment: Rotary X Cable Tool Nearest Lease Line 990 4. Well to be Drilled for: Oil X \_\_\_\_\_ Gas \_\_\_ Lease Name \_\_ Miskimen Disposal Other Other 5. Depth of Deepest Fresh Water within 1 mile 180 6. Depth of Municipal Water Well within 3 miles none Well No. \_\_\_\_\_\_ 7. Depth to Protect all Fresh Water \_\_\_\_\_250 380 8. Amount of Surface Casing to be set Est. Total Depth 4,350 9. Alternate No. 1 THE THE STATE OF REMARKS: OPERATOR STATES, THAT HE WILL COMPLY WITH K. S. A. 53-128 EL STREET STREET 130 conditions of Operator 



## State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)