## NOTICE OF INTENTION TO DRILL

WITH THE STATE CORPORATION COMMISSION

|    | PRIOR TO COMMENCEMENT OF WELL   | (For office use only)         |
|----|---|-------------------------------|
| ı. | Operator Wayne L. Kirkman   | Starting DateApril 21, 1975   |
|    | Address P. O. Box 18148 - Wichita, Kansas 67218                               | County Pratt                  |
| 2. | Contractor Search DRilling Company  | Sec_21 Twp_26S S Rge_12 W     |
|    | P. O. Box 18148 - Wichita, Kansas 67218                                       | Spot Location 100' S. C SE SW |
| 3. | Type of Equipment: Rotary X Cable Tool X  Well to be Drilled for: Oil X Gas X | Nearest Lease Lineft.         |
|    | Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 275 ft.      | Lease NameKnop                |

REMARKS:

Sample will be available

9. Alternate No. 1.\_\_\_\_\_ No. 2.

6. Depth of Municipal Water Well within 3 miles \_

Depth to Protect all Fresh Water over 150
 Amount of Surface Casing to be set over 300

<del>-----</del>

Wayne L. Kirkman

1-73-ZOM

by Makin

3900

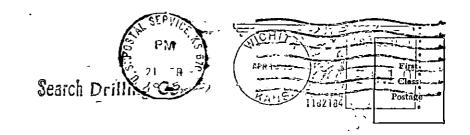
Well No. \_\_\_\_A\_]

Est. Total Depth

ADI Number 15-151-20 222

Trease

none



State Corporation Commission of Kansas **Conservation Division** P.O. Box 17027 Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

Wichita. Kansas