

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-151-21028-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER W.L. Kirkman, Inc. #5673

ADDRESS Box 18611, Wichita, Ks. 67207 PHONE # (685)-5372

LEASE (FARM NAME) Briggeman B-1 WELL NO. \_\_\_\_\_

WELL LOCATION SE SE NW SEC. 23 TWP. 26s RGE. 12w (East)(West)

COUNTY Pratt TOTAL DEPTH 4390' FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kirkman ADDRESS Pratt

PHONE # (672)-7471

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (938)-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME W.L. Kirkman, Inc.

ADDRESS Box 18611, Wichita, Ks. 67207 PHONE # (685)-5372

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 06 1984  
2-6-84  
CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: *Robert Kelso*  
Applicant /or Acting Agent

DATE: 2/3/84

State of Kansas



15-151-21028-0000

GOVERNOR  
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EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

February 7, 1984

MAY 07 1984

#### WELL PLUGGING NOTICE

EXPIRES

Briggeman "B" #1  
SE-SE-NW  
Sec. 23-26-12W  
Pratt County

W.L. Kirkman, Inc.  
P.O. Box 18611  
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #1 302 West McArtor Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)