

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21,979-00-00

LEASE NAME Wenzel

WELL NUMBER 1

SPOT LOCATION C SE/4 SW/4

SEC. 2 TWP. 32 RGE. 10 ~~0000~~ (W)

COUNTY Barber

Date Well Completed 1-25-85

Plugging Commenced 1-25-85

Plugging Completed 1-25-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Gruss Petroleum Management, Inc.

ADDRESS 900 Bldg. of the SW, Midland Tx 79701

PHONE # (915) 682-8319 OPERATORS LICENSE NO. 9726

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1, Bob Tarbutton
to be filed

Is ACO-1 filed? by Operator If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4354'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				<u>8-5/8"</u>	<u>371'</u>	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

50 sxs - 750'

40 sxs - 420'

10 sxs - 40' with bridge plug

15 sxs - RH

10 sxs - MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address 410 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

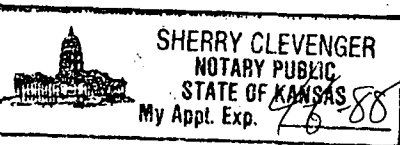
RECEIVED
STATE CORPORATION COMMISSION

02-04-1985
FEB 04 1985

Abigail White, Agent (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

(Signature) Abigail White
(Address) 251 N. Water, Suite 10
Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 30th day of January, 19 85

Sherry Clevenger
Sherry Clevenger, Notary Public

My Commission expires: April 6, 1988

Form CP-4 1-84
Revised 06-83