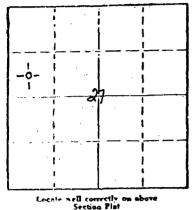
## STATE OF KANSAS STATE CORPORATION COMMISSION



	WELI	. PLUGGING	RECORD	. ',			
Give All Information Completely			_		) 7 m 2	15W - 15W - A.	
Make Required Affidavit	Barber County, Sec. 27 Twp. 32S Rge. 15W E/W						
Mail or Deliver Report to Conservation Division	Location as "NE/CNW/SW/4" or footage from lines  C SW NW						
State Corporation Comm.	Lease Owner Assoc. Petr. Consult. & Presley Oil Company						
245 North Water	Lease Name Marsh Ranch Well No. #1-27						
Wichita, KS 67202	Office Address Suite 600 - One Main Place, Wichita, KS						
Character of Well (Completed as Oil, Gas or Dry Hole)							
Dry Hole						Dry note)	
			<u> </u>	Annil	20	1982	
	Date Well completed April 28, Application for plugging filed April 28,						
-0-	Application for plugging approved April 28, 1982						
37	Plugging commenced 10:00 a.m. 19						
2/	Flugging completed 12:15 p.m. 19						
	Reason for abandonment of well or producing formation						
	D & A						
	If a pr	oducing w	ell is a	bandoned,	date of	last production	
	None				· · · · ·	1.9	
Lecale well correctly on above Section Plat						ion Division or	
•				ng was co			
Name of Conservation Agent who sup							
Producing formation X					_rotal be	pth of Well 5260'	
Show depth and thickness of all wa	ater, oil	. ann gas	10rmat10	ons.		· it	
OIL, GAS OR WATER RECORDS				•	÷	CASING RECORD	
	AND TAKE	FROM	1 70	CIZE			
FORMATION (X)	NTENT	FROM	то	SIZE 8 5/8"	330'	none none	
,	<del>:</del>	<del></del>		0 3/0	330	Hone -	
					ļ		
				<del></del>			
	<del></del>		<del> </del>				
was placed and the method or method plugs were used, state the character feet for each plug	ter of sa				hold, I	f cement or other feet to	
Ran 60 sacks @ 65	0'	<del></del>		·			
40 sacks @ 32	0'				,		
10 sacks @ 4	0' w/½ sa	ack hulls	& wooder	n bridge p	lug.		
10 sacks Rat	Hole					, , , , , , , , , , , , , , , , , , , ,	
5 sacks Mous	e Hole				RE	CEIVED	
		<del>`</del>			STATE CORPO	RATION COMMISSION	
				· · · · · · · · · · · · · · · · · · ·	χ		
					- MA	<del>1101082</del>	
						-10-82	
(If additional des	-		- •	BACK of	** , ,		
Name of Plugging Contractor Hea	rtland D	rilling, I	nc.		Wici	hita. Kansas	
				<del> </del>			
STATE OF KANSAS		9	SEDGWICK				
STATE OF	COUN	TY OF			<u>'</u>	SS.	
Phyllis Buchanan of the above-described well, being	Finot d					owner or operator)	
the facts, statements, and matters							
as filed and that the same are tru					ie above-c	escribed well	
`			21	· - ·		/: "	
	(Sig	nature)			ucha	nan	
		]	PHYLLIS	BUCHANAN			
OTH CONTROL AND CHART HOLD				36	ddress)		
SUBSCRIBED AND SWORN TO befor	e me thi	s 3rd	day	of May		, 1982	
•			Sha	1/)	٠. ٨ ٨٠		
,			י זי מתפונום	VUL VOL	rmov I	otary Public.	
My commission expires $b-a$	29-85	. '	SHERRY W	ALGIAN		reary rubine.	
<del></del>		7		-			

NOTARY PUBLIC STATE OF KANSAS EXPIRES ( - 29-85