

15-151-10579-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

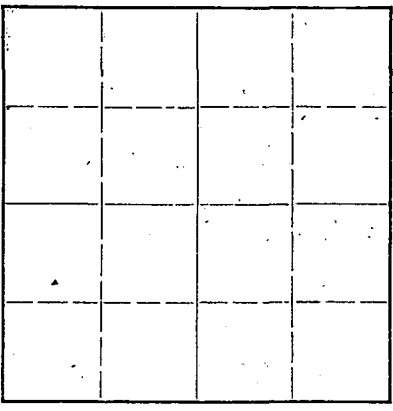
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

OR

FORMATION PLUGGING RECORD

Strike out upper line
when reporting plug-
ging off formations.

NORTH



Locate well correctly on above
Section Plat

Pratt County. Sec. 19. Twp. 26S. Rge. 12. ~~W~~ (W)
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 70' SE of CSE SE
Lease Owner J.M. Huber Corporation
Lease Name Hoener Well No. 1
Office Address 302 Petroleum Bldg., Wichita 2, Kansas.
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed June 10 19.44
Application for plugging filed May 20 19.47
Application for plugging approved May 20 19.47
Plugging commenced May 20 19.47
Plugging completed May 26 19.47
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production October 19.46
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced? Yes

Name of Conservation Agent who supervised plugging of this well H.W. Kerr
Producing formation Depth to top Bottom Total Depth of Well 4332 Feet
Show depth and thickness of all water, oil and gas formations.

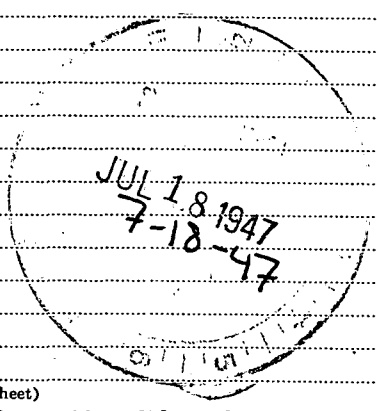
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				5-1/2"	4307	2155.50'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud 4332' to 3750'
 Cement plug 3750' to 3710'
 Mud 3710' to 250'
 Cement plug 250' to 220'
 Mud 220' to 25'
 Cement plug 25' to 5'



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J.M. Huber Corporation, Mr. Edward A. Huffman
Address 302 Petroleum Building, Wichita 2, Kansas.

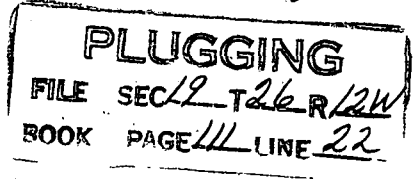
STATE OF Kansas COUNTY OF Sedgwick ss.
Edward A. Huffman (employee of owner) or (owner/operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Edward A. Huffman
Edward A. Huffman
302 Petroleum Building, Wichita 2, Kansas.
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of July, 1947.

Annette J. Pyrell
Notary Public.

My commission expires June 7th, 1950



J.M. Huber Corporation #1 Hoener, 70' SE of CSE SE 19-26S-12W, Pratt Co.

Cored 3852-60 Recovered 3'0"
0'6" lime, oolitic, porous saturated,
2'0" lime, buff, dense, thin shale partings.
0'6" lime, grey, fine xln, few spots,
bleeding oil.

HDST 3876-91 open 30 minutes
Recovered 65' oil and gas cut mud.

Cored 3897-3905 Recovered 2'0"
2'0" lime, part oolitic, hard tight, bleeding.

TOPS:

Topoka	3174	
Heebner	3497	
Douglas	3534	
Brown lime	3678	
Lansing	3696	
	3732-36	lime, low porosity, light staining.
	3753-57	lime, low porosity, fair staining.
	3796-05	lime, low porosity, fair staining.
	3852-56	lime, good porosity, good staining.
	3883-89	lime, fair porosity, good staining.
	3899-05	lime, low porosity, fair staining.
	3944-60	lime, fair porosity, light staining.
	3977-82	lime, fair porosity, light staining.
BKC	3996	
Miss	4071	
Viola	4115	
	4155-77	possible light stain in porous chert.
Simpson	4193	
	4227-31	sand, low porosity, light stain.
Arbuckle	4305	
Total Depth	4320	

STATE OF KANSAS)
) SS
County of SEDGWICK)

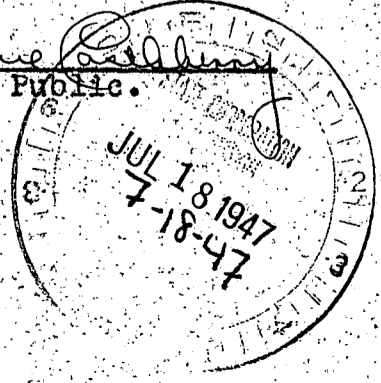
I hereby certify that the above is a true and correct copy of the log of the Hoener No. 1, located 70 feet Southeast of the Center of the Southeast corner of the Southeast Quarter of Section 19, Township 26 South, Range 12 West, Pratt County, Kansas.

Edward A. Huffman
Division Manager
J.M. Huber Corporation.

Subscribed and sworn to before me this 18th day of July 1944.

E. Leanne [Signature]
Notary Public.

My commission expires February 2, 1948



PLUGGING
FILE SEC 19 T 26 R 12 W
BOOK PAGE 111 LINE 22