-STATE OF KANSAS STATE CORPORATION COMMISSION √200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER_	15-151-20,973.0 ℃

LEASE NAME Hoener

	TYPE OF	R PR	INT	
NOTI	CE:FIII	out	compl	etely
	return			

office within 30 days.

WELL NUMBER 1-19A 10' W & 90' S SPOT LOCATION OF SE SE SE SEC. 19 TWP. 26SRGE. 12W(K)or(W) COUNTY Pratt Date Well Completed 11-4-81 Plugging Commenced 8-27-84

LEASE OPERATOR Texas Energies, Inc. ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE # (316) 672-7581 OPERATORS LICENSE NO. 5087

Plugging Completed 8-30-84

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed?______ If not, is well log attached?_____

Producing formation _____ Depth to top _____ bottom ____ T.D. 4380

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

Formation	Content	From	То	Size	Put in	Pulled out
				8 5/8	399	None
				4 1/2	43/8	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Couldn't get tubing anchor loose - tubing parted 6 jts. from surface. Fished 6 jts. tubing. Left rest of tubing in hole - 50 jts. 2 3/8". Pumped 300 sxs 60-40 poz 6% gel down casing. Well squeezed off to 2800#. Shut down and held 2500#. Hooked up to annulus. PUmped 250 sxs 60-40 poz at 850# down the backside. Held 150#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton

Address Box 963 Pratt, KS 67124

COUNTY OF Pratt STATE OF Kansas

(employee of operator) of (the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Muchon

> (Address) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO before me this 4thday of October , 1984

My Commission expires: 8/27/85

MITARY PURILE - State of Karsas SANDY PATTON Anot Pro 8.27-8

Form CP-4-Revised 01-84.