

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21028-0000

LEASE NAME Briggeman B-1

WELL NUMBER _____

SPOT LOCATION SE SE NW

SEC. 23 TWP. 26 S RGE. 12 W (E) or (W)

COUNTY Pratt

Date Well Completed _____

Plugging Commenced 2/14/84

Plugging Completed 2/17/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR W.L. Kirkman, Inc.

ADDRESS Box 18611, Wichita, Ks. 67207

PHONE # () 672-7471 OPERATORS LICENSE NO. # 5673

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4390'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	454'	none
				4 1/2"	4388'	2160'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped 40 sacks cement to 3200'. Shot pipe at 3100', 3000', 2900', 2700', 2500', & 2160'. Pulled total of 51 joints of 4 1/2". Plugged well with 2 hulls, 10 gel, 50 cement, 10 gel, 1 hull, plug, & 100 sacks 60/40 poz 2% gel 3% c.c.

Plugging complete

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

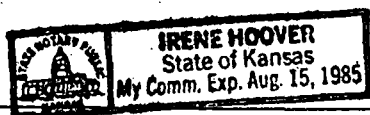
(Address) Box 347, Chase, Ks. 67524

RECEIVED
STATE CORPORATION COMMISSION

FEB 23 1984

SUBSCRIBED AND SWORN TO before me this 21st day of February, 1984

CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: _____



Irene Hoover
Notary Public

Relax

WELL LOG
BRIGGEMAN B-1
SE SE NW 23-26S-12W
Pratt County, Kansas

Name of Operator: W. L. Kirkman, Inc.
Box 18611
Wichita, Kansas 67207

Date Completed: 10-28-81

FROM	TO	
0	1115	Red Bed and Shale
1115	1635	Shale
1635	4390	Lime and Shale
4390		Total Depth

105 8 5/8
4 1/2
454 - 325 JV
4388 - 285 SX com
TD 4390
PB 4378 4285
3680 - 85
Perf 4307 - 11
4454 54

STATE OF KANSAS
COUNTY OF BARTON ss

Gary L. Hawk, Secretary of Sweetman Drilling, Inc., being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

Gary L. Hawk

Gary L. Hawk

Subscribed and sworn before me this 5th day of November, 1981.



Helen A. Decker

Notary Public Barton County

Commission expires: September 4, 1985

RECEIVED
STATE CORPORATION COMMISSION
2-6-84
FEB 06 1984
CONSERVATION DIVISION
Wichita, Kansas