

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-20,841 - 0000

LEASE NAME Trinkle

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1

660 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 23 TWP. 26 RGE. 12 (E) or (W)

LEASE OPERATOR McCoy Petroleum Corporation

ADDRESS 110 S. Main, Suite 500, Wichita, KS 67202 COUNTY Pratt

PHONE#(316) 265-9697 OPERATORS LICENSE NO. 5003

Date Well Completed 1-4-81

Character of Well D & A

Plugging Commenced 11-4-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-5-89

The plugging proposal was approved on 11-3-89 (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filled? Yes If not, Is well log attached? _____

Producing Formation Kansas City Depth to Top 3662 Bottom T.D. 4475

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	437	8-5/8"	437	None
		0	4473	4-1/2"	4473	1600'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Set CIBP @ 3850'. Cut off and pull casing. Set plug @ Anhydrite w/410# hulls, 10 sacks of gel and 50 sacks of cement. Set plug in 8-5/8" with 10 sacks gel, 100# hulls and 100 sacks of cement.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Hayes Well Service License No. 5429

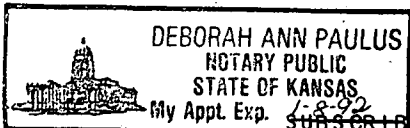
Address Attica, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: McCoy Petroleum Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

John Roger McCoy (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.



RECEIVED
 12-1-89
 DEC - 1 1989
 STATE CORPORATION COMMISSION
 (Signature)
 (Address)

110 S. Main, Suite 500

Wichita, KS 67202

30th day of November, 19 89

Deborah Ann Paulus
 Notary Public

My Commission Expires: 1-8-92