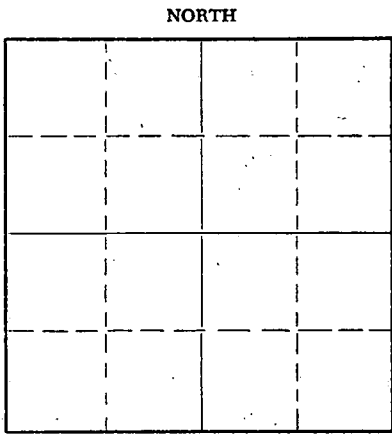


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Biting Building  
Wichita, Kansas

Pratt County, Sec. 25 Twp. 26 Rge. 12 (W) (W)  
Location as "NE/CNW&SW" or footage from lines SE SE SW  
Lease Owner National Cooperative Refinery Association  
Lease Name Burkner Well No. 1  
Office Address 820 Union National Bank Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed August 21, 19 52  
Application for plugging filed August 21, 19 52  
Application for plugging approved August 22, 19 52  
Plugging commenced August 22, 19 52  
Plugging completed August 22, 19 52  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well M. A. Rives  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4581 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	235'	Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.  
Filled hole with heavy mud from 4581' to 210', set plug, mixed and displaced 20 sxs. cement thru drill pipe. Filled hole with heavy mud from 210' to 35', set plug, dumped 10 sxs. cement on up to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 26 1952  
8-26-52  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 910 Union National Bank Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
W. Jean La Coss (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. Jean La Coss  
820 Union National Bank Building  
(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of August, 1952

My commission expires June 30, 1954.

C. Orville May  
C. Orville May  
Notary Public.

PLUGGING  
FILE SEC 25 T 26 R 120  
BOOK PAGE 39 LINE 21

WELL LOG

COMPANY National Cooperative Refinery Assn.

SEC. 25 T. 26 R. 12W  
LOC. SE SE SW

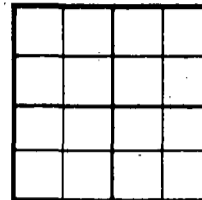
FARM Burkner NO. 1

TOTAL DEPTH 4581  
COMM. 8-2-52

COMP. 8-21-52

COUNTY Pratt  
KANSAS

SHOT OR TREATED  
CONTRACTOR Murfin Drilling Co.



CASING	
20	10
15	8 242
12	6
13	5

ELEVATION 1859 DF

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

- 100 sand-shale
- 170 sand
- 600 shale-shells
- 740 red bed-shells
- 760 Anhydrite
- 890 shale
- 1020 shale-red bed
- 1135 shale-shells
- 1370 salt-shale
- 1540 shale-shells
- 1710 shale-lime
- 2175 lime
- 2255 lime-shale
- 2335 lime
- 3085 shale-lime
- 3165 lime
- 3305 lime-shale
- 3370 lime
- 3680 lime-shale
- 4040 lime
- 4125 lime-shale
- 4148 lime-chert-shale
- 4185 shale-chert
- 4391 lime-shale
- 4399 lime
- 4412 lime-shale
- 4440 shale-sand
- 4550 shale-lime
- 4581 Arb.

**PLUGGING**  
 FILE SEC 25 T. 26 R. (2W)  
 BOOK PAGE 39 LINE 21

State of Kansas  
 County of Sedwick  
 I, W.R. Fred Murfin

SS:

of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Burkner #1 well.

Subscribed and sworn to before me this 2nd day of September

My Commission Expires: 6-6-55

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 SEP 9 - 1952  
 CONSERVATION DIVISION  
 Wichita, Kansas  
*Helen Horne*  
 NOTARY PUBLIC