

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,836-0000

LEASE NAME Allen

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1

4950' Ft. from S Section Line

2970' Ft. from E Section Line

SEC. 25 TWP. 26 RGE. 12 (X) or (W)

LEASE OPERATOR General Oil Company, Inc.

ADDRESS 1540 N. Broadway, Suite 202 - Wichita 67214 COUNTY Pratt

PHONE#(316) 263-8588 OPERATORS LICENSE NO. 9069

Date Well Completed 5-20-87

Character of Well D & A

Plugging Commenced 5-21-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-21-87

Did you notify the KCC District Office prior to plugging this well? yes

Which KCC Office did you notify? Jack Luth

Is ACO-1 filed? no If not, is well log attached? yes

Producing Formation none Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

135 sks 60/40 Poz-mix, 6% gel; 50 sks @ 690', 40 sks @ 360',
20 sks @ 40', 15 sks in R.H., 10 sks in M.H., 10 sks in W.W.
* 40' plug did not hold, will have to top later

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Woodman-Iannitti Drilling Co. License No. 5122

Address P.O. Box 308, 1021 Eisenhower, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

John C. Bannister

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 1540 N. Broadway, Ste. 202

SUBSCRIBED AND SWORN TO before me this 14th day of July, 19 87

JUL 16 1987

7-16-87

My Commission Expires 6/2/91
Wichita, Kansas

Katherine J. Mann
Notary Public
Katherine J. Mann

