STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R.	GGING RECORD 82-3-117		API NUMBER 15-151-22,055-000 LEASE NAME Dick		
Witchita, Kansas 67202		. •	ή.			
	TYPE OR PRINT		WELL NUMB	WELL NUMBER 1		
NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 30 days.			4620	4620 Ft. from S Section Line		
·	٠		990	Ft. from E Se	ection Line	
LEASE OPERATOR James R. Isern				WP	2 (*E) or (W)	
ADDRESS 221 S. Broadway, Suite	05 Wichita	KS 67202	COUNTY	Pratt		
PHONE#(316) 267-6385 OPERATORS LICENSE NO. 30382			Date Well	Date Well Completed 08-08-91		
Character of Well D&A			Plugging	Commenced	08-08-91	
(OII, Gas, D&A, SWD, Input, Water	Supply Wel	1)	Plugging	Completed	08-08-91	
The plugging proposal was approve	ed on	08-07-91			(date)	
by Steve Pfeifer	·		(KCC (District Ager	ıt's Name).	
to be filed is ACO-1 filed? by operator if no	ot, is well	log attached	?	yes	<u></u>	
Producing Formation	Depth	to Top	Bottom_	T.D	4285	
Show depth and thickness of all w	•		•		,	
OIL, GAS OR WATER RECORDS			CASING RECORD	REO Appendign ST 102 1	EINED	
Formation Content	From	To Size	Put in Pu	SEP 1	7 1001	
					a. Kansas	
Describe in detail the manner in placed and the method or methods were used, state the character Bottom Plug: @ 730' w/50 sacks Next Plug: @ 260' w/75 "	used in int	troducing it ad depth pla adrill pipe	into the hole. aced, from_fe 15 sacks	if cement o	r other plug et each set	
Top Plug: @ 40' w/20 "	<u> </u>	u		in Mouse Hol cell filled t		
(If additional descrip	uke Drilling	g Co., Inc.	BACK of this fo	ense No	1 1	
Address P.O. Box 823 Great Be		530	7			
NAME OF PARTY RESPONSIBLE FOR PLUC	GGING FEES:		James R. Isern			
STATE OF Kansas	COUNTY OF _	Barton	, ss	5 •		
John Armbruster above-described well, being first statements, and matters herein of the same are true and correct, so	contained an	on oath, say d the log of •	the above-desc	knowledge of	the facts	
		(Signatur	T	unn	rucco	
	• • • •	(Address)	/	Great Bend	1, KS 67530	
SUBSCRIBED AND SM	IORN TO befo	re me this	13th day of_	august	<u>-</u> ,19 <u>9/</u>	
			(Sauler)	Public Public	rudul.	
My Commission Exp	Ires:	MOTATIV PUBLIC - S PAULA ANN My Appt. Exp. 2	tata of Kapers H		Form CP-4	
		18:22	A District (Ke	vised 05-88	

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C.

15-151-22055-000

DRILLER'S WELL LOG

DATE COMMENCED: August 2, 1991
DATE COMPELTED: August 8, 1991

James R. Isern

DICK #1

Approx. C W/2 NE NE Sec. 25, T26S, R12W Pratt County, Ks.

0 - 1358' Surface Soil, Shale, Clay

1358 - 1748 Shale & Lime

1748 - 3693' Lime & Shale

3693 - 4080' Lime

4080 - 4285' Chert & Lime

4285 RTD elevation; 1854 K.B.

Surface Pipe: Set used 10-3/4", 32# pipe @229' w/110 sacks 60/40 pozmxi 2% gel 3% cc.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON) ss

John Armbruster of lawful age does swear and state that the facts and statements herein are true and correct to, the best of his knowledge.

Subscribed and sworn to before me this A day of August 1991.

MOTARY PUELIS - State of Manine

Notary Public

Chinbutes

STATE CORPULATION COMMISSION

SEP 1 7 1991