

STATE OF KANSAS
 ANTE CORPORATION COMMISSION

D. S. Market, Room 2078
 Wichita, KS 67202

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 CORP COMM
 1997 NOV 20 A 11:46
 11-20-97

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-151-21,896-0008

LEASE NAME Mardis

WELL NUMBER 1-26

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 26 TWP. 26 RGE. 12W (E) or (W)

COUNTY Pratt

Date Well Completed

Plugging Commenced 11-6-97

Plugging Completed 11-17-97

LEASE OPERATOR Standard Operating Company

ADDRESS 100 N. Main, Suite 710 Wichita, Ks. 67202

PHONE# (316) 272-1125 OPERATORS LICENSE NO. 30029

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on (date)

 (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.D. 4251'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	267'	None
				5-1/2"	4240'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid placed and the method or methods used in introducing it into the hole. If cement or other plugging material used, state the character of same and depth placed, from feet to feet each sack. Plugged off bottom with sand to 4030' and 5 sacks cement. Pipe parted, tried to fish but couldn't. Plugged with 10 sacks gel, 50 sacks cement, 8 sacks gel and 125 sacks cement. Plugging Complete.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Standard Operating Company

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) *Mike Kelso*

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 19th day of November, 19 97

Irene Herzberg
 Notary Public

My Commission Expires:

