STATE OF KANSAS

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | <u>Pra</u> | | | | | 2 S\$B\$SSS (W | |
|--|---------------------------------------|--|---------------------------------------|-------------------|----------------|--|--|
| NORTH | | E/CNW%SW%" or | | | | | |
| | Lease Owner Lease Name | Lease Owner K & E Drilling, Inc. Lease Name Cooper Well No. 2 | | | | | |
| | | Office Address 1006 Central Bldg., Wichita, Kansas Character of Well (completed as Oil, Gas or Dry Hole) dry hole Date well completed February 20, 1956 19 Application for plugging filed February 21, 1956 19 Application for plugging approved February 21, 1956 19 Plugging commenced 1:00 am. February 21, 1956 19 Plugging completed February 21, 1956 19 | | | | | |
| | Character of W | | | | | | |
| | Date well com | | | | | | |
| . 1 | Application for | | | | | | |
| | Application for | | | | | | |
| i i i | | | | | | | |
| | | ndonment of well | | | | | |
| | | | | <u>antities o</u> | f oil not | found | |
| | | well is abandone | | | | | |
| Locate well correctly on above | | | | | | | |
| Section Plat ame of Conservation Agent who su | | is well C | | ugh | | | |
| oducing formation | I | Depth to top | Bottom | | Total Depth of | Well 4259 Fe | |
| now depth and thickness of all wat | - | | | | • | | |
| OIL, GAS OR WATER RECO | RDS | | | | , | CASING RECORD | |
| | | T | | | | | |
| FORMATION . | CONTENT | FROM | TO | SIZE O = /O | PUT IN | PULLED OUT | |
| <u> </u> | | 1 | | 8 5/8 | 291' | none | |
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| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | |
| ame of Plugging Contractor | (If additional K & E DRILLING | description is necess | uy, use BACK | of this sheet) | | | |
| ddress | 1006 Central E | | ta, Kans | as | | | |
| | | | | - , , , , , | | | |
| TATE OF Kansas | | Se | dgwick | | | • | |
| Dale Silco | | | | | SS. | of the above-describ | |
| ell, being first duly sworn on oath | , says: That I have kn | owledge of the fa | cts, statemen | nts. and matters | herein contain | or the above-describ- | |
| pove-described well as filed and the | nat the same are true ar | nd correct. So he | lp me Gød. | 1 | | log of the | |
| | • | (Signature) | Alal | | /_// | <u> </u> | |
| | | | 6 Contro | o plan W | ighi+o Ko | 7505 | |
| | | 100 | o centra | al Bldg, Wi | ddress) | maga | |
| SUBSCRIBED AND SWORN TO be | efore me this 24th | day of F | ebruary, | | , 19 <u>.5</u> | 6 | |
| 1 LT 2 TIME !! | | | | 12 | , , , , | | |
| | | | Jean | ces Ma | The Thin | E Dotary Public. | |
| y commission expires June 25, | _1956 | | | STATE COL | RPORATION SOI | | |
| a Part of the State of the Stat | | | | | | • | |
| <i>*</i> | | -6-5 0 -65 | | ·F | EB 2 5 195 | b . | |

PLUGGING
PLU

FEB 2 5 1956
2-75-50
CONSERVATION DIVISION
Wichita, Kansas

K & E DRILLING, INC. Cooper #2

NW SE SE Sec. 28-26-12W Pratt County, Kansas

Comm: 2-8-56 Comp: 2-21-56 Total Depth: 4259:

200 sacks

| | FORMATION | DEP | DEPTH | |
|------------------|---|-------------------|---------------|--|
| | THE STATE OF THE STATE OF | | color and the | |
| Clay | 2000年1月1日 1日 1 | 0 - | `,``20 | |
| Sand & shells | | 20 | 185 | |
| Red shale | | 185 - | 2 91 | |
| Shale | | 291 - | 500 | |
| Red Bed | | .500 | | |
| Anhydrite | | 68 <u>0</u> (4) | | |
| Shale and shells | | 700 - | | |
| Shale, shells & | \mathtt{salt} | 1140 - | | |
| Salt | | 1640 | 1670 | |
| Shale & shells | | 1670 - | 1755 | |
| Lime | | 5 <u>:</u> 1755 - | | |
| Lime | | 1850 | | |
| Sandy lime | | 2145 - | | |
| Lime | | 2175 - | | |
| Lime & shale | | 2500 - | | |
| Lime | | 3100 - | | |
| Heebner | | 3496 - | | |
| Toronto | | 3510 🛬 | | |
| Douglas | | 3527 - | | |
| Shale | | 3670 - | | |
| Lime | | 3672 - | | |
| Lime | | | | |
| Mississippi Lime | | 4074 - | | |
| Lime | | . 4097 - | | |
| Chert | | 4145 - | 4257 | |
| | | | | |

STATE OF KANSAS) SEDGWICK COUNTY)

I hereby certify that the above information is true and correct to the

best of my knowledge.

Subscribed and sworn to before me this 24th day of February, 1956.

My commission expires: June 25, 1956