

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-25809-00-00
Spot: E2SW Sec/Twnshp/Rge: 18-18S-25W
1170 feet from S Section Line, 1800 feet from W Section Line
Lease Name: MAUCH "E" Well #: 1
County: NESS Total Vertical Depth: 4481 feet

Operator License No.: 5123
Op Name: PICKRELL DRILLING COMPANY, INC.
Address: 100 S MAIN STE 505
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	221		175 SX

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/09/2014 8:30 PM
Plug Co. License No.: 5123 Plug Co. Name: PICKRELL DRILLING COMPANY, INC.
Proposal Rcvd. from: MIKE KERN Company: PICKRELL DRILLING COMPANY, I Phone: (316) 262-8427

Proposed Plugging Method: 1ST PLUG AT 1850' WITH 50 SX CMT. 2ND PLUG AT 1020' WITH 80 SX CMT. 3RD PLUG AT 570' WITH 40 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 09/09/2014 10:30 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED
OCT - 9 2014
KCC DODGE CITY

Signed Michael Maier
(TECHNICIAN)
Received
KANSAS CORPORATION COMMISSION
10/15/14 CKM
OCT 15 2014
CONSERVATION DIVISION
WICHITA, KS
Form CP-2/3