

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21163-00-00
Spot: SESENE Sec/Twnshp/Rge: 7-33S-5W
2970 feet from S Section Line, 330 feet from E Section Line
Lease Name: ADAMS Well #: 1
County: HARPER Total Vertical Depth: 3590 feet

Operator License No.: 5044
Op Name: WHITE PINE PETROLEUM CORPORATI
Address: 110 S MAIN ST STE 500
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	3625		250 SX
SURF	8.625	271		200 SX

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 09/02/2014 12:00 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MIKE E. BRADLEY Company: CLARKE CORPORATION Phone: (316) 262-5429

Proposed Plugging Method: CIBP 3414 & 25 SKS CEMENT. 35 SXS @ 1008'. 35 SXS @ 598'. CIRC 320'-0'.

Plugging Proposal Received By: _____ WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/01/2014 11:40 AM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

A CIBP WAS SET AT 3414 & CAPPED WITH 2 SXS CEMENT. RECOVERED CASING FROM 1750' & PULLED FROM WELLBORE. RAN 2" TUBING TO 1008' & SPOTTED 35 SXS CEMENT. PULLED TUBING TO 598' & SPOTTED 35 SXS CEMENT. PULLED TUBING TO 315' & CIRCUALTED CEMENT TO SURFACE.

Perfs:

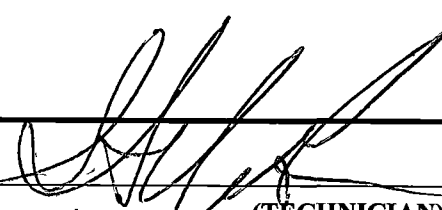
Top	Bot	Thru	Comments
3464	3472	CSG	

Remarks: ALLIED CEMENT

Plugged through: TBG

District: 02

Signed _____


(TECHNICIAN)
10/15/14 ckm

Received
KANSAS CORPORATION COMMISSION

OCT 09 2014

CONSERVATION DIVISION
WICHITA, KS