| | API | Well Number: <u>15-059-</u> | <u>-23090 — CCC</u> | <u>. () </u> | | | | |
|---|---|---------------------------------------|---------------------|--|---------------------|------------------|--|-------------|
| Kansas Corporation Commi | ssion Spot | : SESESW | Sec 9 | Twp | <u>17</u> _S F | Rng <u>21</u> | _ _ [E /[| \square w |
| L | <u>349</u> |) | | Feet | from 🔲 🛚 | N/ ✓S | Line of S | ection |
| District Plugging Report | _298 | | | Feet | from 🗸 | | | |
| | GPS | S: Lat: 38.580140 | Long: <u>95.0</u> | 094210 | Da | te: <u>4/27/</u> | 143/20 | <u>1//3</u> |
| | Leas | se Name: <u>AUBRY</u> | | | Wel | #: <u>AUB</u> | 02 Legacy | y #9 |
| | Cou | nty: Franklin | | _ Total V | ertical Dep | th: <u>475</u> | | feet |
| Operator License No: 101 | | String | Size | Depth | Pulled | Cor | mments | |
| Op Name: State of Kansas | | SURF - Casing | 6,000 | 20 | 0 | EST. | | |
| Address 1: 130 S. MARKET | | PROD - Casing | 2,500 | 475 | 0 | EST. | | |
| Address 2: | · | | | | · | | | |
| City: WICHITA | | | | | | | | |
| State: KS Zip Code: 67202 | | | | | | | | |
| Well Type: OG - Oil & Gas (Oil) | | UIC Docket No.: | | Date/Time | to Plug: _ | /16/14 | / | |
| Plug Co License No.: 3097 | | Plug Co. Name: K-W | OIL WELL SEI | RVICES, I | NC | | | |
| Proposal Rcvd from: Jim Kepley | | Company Name: K-W | 1 | | | Phone: _(| (620) 431- | 2285 |
| Plugging Proposal Received By: Frank | Guilfoyle | | Witness T | vne: CO | MP - Com | nlete 100% | | |
| Date/Time Plugging Completed: 1/16/ | | KCC Agent: Frank Gu | | ype. <u>CO</u> | <u>MP - Com</u> | nete 100% | <u>) </u> | |
| Actual Plugging Report: | | Train Of | Perfs: | Тор | Bottom | | Thru | |
| Run 1" to 475 ft. Pump Portlatop off well. Pump total of 33 casing because threads were because threads. Remarks Purchase Order No. 38 | sacks of Portland cen ad in casing collar. W | nent. Could not squ l'ell plugged. | ection. GPS' | ed by F. | G., T.A. | , 2-10-1 | 2. | |
| | RECEIVED | N408 | <u> </u> | | | | | |
| Plugged Thru: TBG - Tubing | KANSAS CORPORATION COMMI | NOISS | | ged Due to | Complian | ce Issue: | Yes [| ✓ No |
| District: <u>03</u> | FEB 0 3 2014 | Frank | Deid | h | | | | |
| | CONSERVATION LINE WICHITA, KS | ner: | Fo | Technic) rm: Distric | ian) et Plugging | Report | | |