

District Plugging Report

County: Allen **Total Vertical Depth:** 275 **feet**

Operator License No: 101	String	Size	Depth	Pulled	Comments
Op Name: KANSAS CORPORATION COMMISSION	DRIVE - Drive Pipe	10 000			
Address 1: 130 S MARKET					
Address 2:					
City: WICHITA					
State: KS Zip Code: 67202 -					

Proposal Rcvd from: KEITH SPLANE **Company Name:** **Phone:** (620) 431-1292

Proposed Plugging Report:	OF CASING. IF CEMENT IS PRESENT IN THE ANNULUS, CASING SHOULD BE PERFORATED IN AT LEAST 2 INTERVALS, UNLESS WELL IS DOCUMENTED AS ALT. 2 COMPLETION.
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Date/Time Plugging Completed: 5/16/14 / **KCC Agent:** TONY ANDERSON/FRANK GUILFOYLE

Actual Plugging Report:	Perfs:	Top	Bottom	Thru
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CLEARED TREES AND LOCATED THE WELL. DUG IT OUT AND SET A NEW SURFACE. DRILLED ON WOOD AND METAL TO 280'. RAN IN 1" AND PUMPED 140 SACKS OF CEMENT. THE LOCATION WAS THEN RESTORED.

RECEIVED
KANSAS CORPORATION COMMISSION

JUN 03 2014

CONSERVATION DIVISION
WICHITA, KS

Remarks	CONTRACT#37622; CONTROL#20130030-022;GPS BY TONY, FRANK; NAD 27; REGULAR SECTION
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Plugged Thru: 7/36

Plugged Due to Compliance Issue: ☐ Yes ☐ No

District: 03

(Technician)

Form: District Plugging Report –